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THE

AMERICAN MISSIONARY.

VOL. LI. JANUARY, 1897. NO. 1.

EIGHTEEN HUNDRED AND NINETY-SEVEN.

We must now write eighteen hundred and ninety-seven. We are coming to the close of the nineteenth century, and the twentieth is near at hand. These remaining brief years of the present century are significant, and sometimes cast their shadows before. The nations of Europe that have long been held together and repelled from each other by common fears and jealousies, and have only saved themselves from a disastrous European war by imposing grinding taxes and military service upon the people, have during the past year permitted the innocent blood of many thousands of people to be poured forth—an emblem, we fear, of the greater flow of blood that is yet to be shed before these common jealousies and fears are allayed. In our own country, a choice has been made of an administration that will bear sway till this century has ended. The choice was freely made, and is, we hope, a presage of future good. A financial pressure lasting for three years has not yet come to its end; but the signs are hopeful, and hold out the promise of a long season of prosperity. In the comparatively narrow circle of the work of the American Missionary Association, we have been permitted during the past year to celebrate our Jubilee Anniversary and to rejoice with great joy in the work of the past fifty years, and to look forward with bright anticipations as we enter into the next fifty years of its existence. The work that has been done in our churches and schools has lifted thousands of persons from vice, ignorance and poverty, has brought into existence many homes of Christian purity and good order, and has started multitudes of persons on careers of activity in all the walks of life—industrial, educational, and religious. But a mass as great as ever lies before us demanding like efforts for their redemption. We rejoice in what has been done, and take hold, with new zeal and greater hope than ever, of the work that beckons us onward. We need larger funds to carry on the great work entrusted to us, but the richest boon that Heaven can grant us—constituents and workers— is a

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deeper baptism of the Holy Spirit that shall inspire the hearts of givers with liberality, and the workers with zeal for the conversion of souls and for the building up of true Christian character among the depressed people for whom we labor.

FINANCES.

For the two months from October 1st to November 30th, the receipts to the Association from donations showed an increase of $2,937.10 over the corresponding months of the previous year, but a decrease in legacies of $14,457.52.

While we rejoice at the tokens of the continued confidence of the churches in the increase of the gifts of the living, and regret the decreased income from estates which adds to the indebtedness of the year, we yet cherish the hope that the gradually restored prosperity of the country will enable our friends to wipe out our debt and enlarge the means for carrying forward the work. But the exigencies of the case will not warrant a waiting for the return of that prosperity. It will come—we hope—but whether it comes soon or late, the gifts of our friends, such as they can give, should not be withheld. Some will give with self-denial, and others with such means as God enables them to use will continue their benefactions, and the work will go forward.

JUBILEE SHARE FUND.

The number of shares reported in the present issue of the MISSIONARY is 56; the number previously reported 661, making a total of 717. This includes the amount pledged at the Jubilee Anniversary in Boston. The cash paid in pledges is $29,890.47, the amount yet unpaid, in whole or in part, is $5,959.53, of the total amount pledged $35,850.00. Some of the above pledges were made payable at a later date, and we have no doubt that the money will in due time be forwarded.

We regard the result thus far achieved as exceedingly gratifying, and we trust that this hopeful effort to secure Jubilee pledges, in addition to the regular gifts will be borne in mind by our friends and the effort for relief from our debt will be pushed forward to a happy consummation.

"CONGREGATIONAL WORK."

The first number of this little paper has been laid on our table. It is well printed, in quarto form, the present number containing twenty pages. In the narrow space to which each society is necessarily limited it gives bright, spirited and brief articles on the work of the six Congregational societies. It

cannot, and does not attempt to give a full view of the vast and varied work carried on by these national organizations, but we trust that what it does furnish will stimulate the Congregational churches and families to study more fully the extended work of these societies as given in their representative periodicals.

PAMPHLETS AND ADDRESSES.

In addition to the pamphlets and addresses announced in the last number of the MISSIONARY, as ready for delivery if called for, we add Address by Rev. Alexander McKenzie, D.D., and the Annual Report. The name of Bishop Galloway should have been printed C. *B.* instead of C. V. Galloway.

PROSPEROUS MOUNTAIN WORK.

The work in the churches and schools among the mountaineers opens with very great promise this autumn. The schools are full to overflowing, and some of the principals find it necessary to send away pupils whom they cannot teach on account of the lack of teaching force. The buildings also will not accommodate the large numbers that gather,

An interesting religious work is in progress at different points. At McClurd's Chapel, in North Carolina, special meetings have been held and ten have been received into the church, seven of them on confession of faith. In connection with Williamsburg Academy the first Thursday evening meeting was especially interesting—two of the girls in the school starting in the Christian life. Meetings are in progress in Deer Lodge, Tenn., with several hopeful conversions already reported.

SEEKING EDUCATION—USING IT WELL.

BY PROF. T. W. TALLEY.

I am asked to write something of our lives—my brother's and mine—aided so largely by the Gilbertville Sunday-school in obtaining an education. Since the donations of the school were used so many years for the benefit of the family to which I belong it may not be amiss to say just a word or two of our parentage. My father and mother were both slaves. My father, by giving candy to a small white child, six years old, induced her to teach him his alphabet and thus he learned to read while yet a slave. My father knowing how to read, by taking his master's paper when a chance permitted, found out the position and principle of the two armies at the beginning of the late war. As soon as he learned this he ran away and went to the Federal army, where he was refused enlistment as a soldier, but was permitted to

work as a wagoner, and thus he went through the entire war, returning once a year to leave his earnings with my mother.

At the close of the war he was set free with his wife and six children, but was not even given a bed for them by his master. The money which he had saved in the army kept his family from starving and provided them a shelter. When small I often heard my brother Luther say to my father that he wanted to go to college and to become a teacher of his people; however, at the time, neither he nor any of the family had any conception of what a college or an education was. He and all the family worked upon a farm and attended school a few months in the summer only. Finally, Luther became able to teach a small country school and he begged my father that he might be allowed to keep the money and go away to some college, and father gave his consent. He had only forty dollars. He wrote to several schools trying to arrange to stay all their term for this amount; none of them gave him any encouragement. He wrote to Fisk University last, since it was among the highest in price. To his surprise, he was admitted. Upon his arrival there, he wrote to us that it was through the generosity of the Gilbertville, Mass., Sunday-school that he was enabled to stay, and this was our first introduction to those who have done so much for us. As soon as he was fairly settled at Fisk he at once began to strive to make a way for his brothers and sisters to enter the same school. The result is that all the family who were living at the time of his going to Fisk—six in number—with one exception, have been students there, and this one we hope will go this year. Three of us have graduated from the school.

My brother Luther, soon after entering Fisk, decided to give his life's work to the ministry. He preached on every opportunity while in college and taught during the summers. When he graduated his health was so broken that he was unable to take regular charge of a church. He did some teaching, hoping to so regain his health as to be enabled to enter the ministry permanently. This was his one ambition—to win souls to Christ. He died two years after graduation. He was loved by all and his life was full of good deeds. It was hard to give him up, but we humbly bowed to the hand of God who doeth all things well.

After my brother's graduation the Gilbertville Sunday-school assisted me during the remaining four years of my college course. The first year of my life out of college was spent in speaking and singing with the Jubilee Troupe which assisted in the erection of the theological seminary at Fisk University. After this I was instructor in mathematics and music for two years in Alcorn Agricultural and Mechanical College, Rodney, Miss. At the end of that time I was elected Professor of Natural Sciences in the State Normal and Industrial College, Tallahassee, Florida, where I have been ever since.

Since my graduation, for special work done in Natural Philosophy, Latin and German, my Alma Mater has conferred upon me the degree of M.A. I

forgot to mention that I have been and am still making a special study of music and feel safe in saying that I have some prospect of becoming a composer of sacred music.

I always try to make it a point to do some kind of purely missionary work wherever I am. I sometimes do this in the way of distributing Bibles, teaching Sunday-school classes, training choirs, etc. As I have freely received from others in my lowly estate so I try also to give and to do whatever I can for the ignorant and needy. May God bless the Sunday-school of Gilbertville. I sincerely hope that through my life and teachings I may elevate many, not only in education, refinement and culture, but also, and more especially, in the love for Christ Jesus.

AMERICAN HIGHLANDERS.

Extract from Address delivered at Annual Meeting.

BY REV. W. W. DORNAN.

There is a distinctive missionary work among a portion of the white population of the United States, upwards of two and a half millions of whom are one century behind the progressive marks of others. The American Highlander was forced into his present condition by slavery. Too poor to own slaves and too proud to work with them, nothing was left him but to retire from this busy world into the solitude of his mountains. A people, poor and uneducated, finding their home on these mountain-tops, cut off from the world's intercourse and many associations, they very soon found themselves adrift. From point to point they descended in their poverty until their schools became a name and superstition took the place of rational intelligence. Their religious service was a meeting together once a month to listen to a harangue on the terrors of hell, by a man who in all probability was unable to read the text from which he preached. They lived without a post-office. When one did leave his home and settle in a place where a post-office was located, it was of very little use to him. None at home could write and the only chance was when a traveler passed through the settlement and then some member of the family would write a letter and carry it fifteen or twenty miles and ask the postmaster if he had a two cent "stomp." Hundreds of homes are without a book of any kind, without a daily or weekly paper, and yet the people think. Two mountaineers were talking in relation to the upheaval of the rocks and one of them wondered how it all happened. The other, amazed at his ignorance, said: "Those rocks were thrown up at the crucifixion of Christ. The Bible says the rocks were rent up with a great earthquake."

Their poverty has crushed them into a small living space—one small room constituting the whole house. I have known families numbering eleven souls living in a windowless house of 15 feet by 12 feet. When sickness enters such a home the invalid is seldom undressed, but laying himself down upon

the coverlet, remains thus until he is better or dies. Some have been known to drink the rain-water that had fallen into an old shoe, hoping that from the old leather they might find health. To have a physician many times means the parting with the mule or cow. They are a kind-hearted, well-disposed, hospitable, honest people, and, so far as I know, they never beg for their living nor apologize for their existence.

We place the school in their midst and alongside of it the church. Instead of the traditional two or three months' schooling in the year, we give eight or nine months' and along with it intellectual views of the Christian life. A few years ago any man or woman along the mountain ranges who had a dollar could receive a teacher's certificate; to-day they must have an honest examination—a change due largely to this Association. Only a few weeks ago, one Sunday morning, a mule-team drove into Grand View, bringing a woman and three or four children. They had traveled fifteen or twenty miles across the mountain. The mother said: "We 'uns heard that you took people's children into school and made men and women out of them." She begged to stay, but the best that could be done was to feed them and, giving them provisions for the day, start them back into the darkness of the woods.

MISS MARTHA J. ADAMS.

At the home of her niece, Mrs. Rev. C. D. Merrill, in Beloit, Wis., Miss Martha J. Adams fell asleep in Jesus, October 7th, from a second attack of paralysis, aged 75 years and three months.

Her remains were brought to the home of her sister, Mrs. Rev. H. H. Benson, in Wauwatosa, and after appropriate funeral services, were laid to rest in Forrest Home Cemetery, Milwaukee.

While returning from one of her prayer meetings among the colored people, Jan. 7, 1896, with her horse and carriage, with one of the teachers at Tillotson Institute, Austin, Texas, she was stricken with paralysis of her right side, rendering her unconscious and helpless when they arrived at the institution. After five weeks she rallied from this unconsciousness, and as soon as able to endure the fatigue, she was brought to Beloit, Wis., all the way on a cot bed, by Mrs. Merrill, who went for her the previous week. She continued in this condition, able to converse some, and enjoy meeting friends, but perfectly helpless till her decease.

Miss Adams early made a profession of religion in her native village in Conway, Mass., and united with the Congregational Church.

After coming to Wisconsin in 1846, she continued her early profession, teaching at Green Bay, Beaver Dam and Ripon College, but her most important work has been among the Freedmen of the South, five years at Montgomery, Ala., and fifteen years at Tillotson Institute, Austin, Texas, which institution she aided in opening.

Her deep interest in this work and rare adaptation to it, made her very influential among the Freedmen and strongly attached them to her, and were also highly appreciated by the ladies of the Congregational Church of Wisconsin, whose representative she was in the work of the Association in Texas. Her fresh monthly letters from the field were a great satisfaction and stimulus to all. She was a woman of gentle manners, but of a bright mind and rare executive ability, which well fitted her for successful work and to impress something of the excellence of her character upon the lowly and suffering race for whom she labored.

TERRIBLY COLD WEATHER, BUT CHAPEL PACKED FULL.

BY PROF. F. B. RIGGS, SANTEE, NEB.

My hand is unsteady with the cold; I can see my breath three feet away from the hottest fire in the sitting-room stove. Winter has come very suddenly and severely, a full month and a half before time. The whole country up here is under twelve to eighteen inches of snow and the weather is very cold, the Missouri frozen hard. Mr. Reed and I have been floundering through the snow since last Thursday morning, having gotten over eighty miles of the trackless waste when we pulled in here last night in a semi-frozen condition.

We "rounded up" the people in the Cannon Ball country pretty well, considering the weather. Had our little chapel packed full. I had educational exhibitions and Bible classes by day and lantern lectures and popular science demonstrations at night. Am carrying around a fearful lot of stuff for this wilderness. We about starved out at the Cannon Ball and I was, oh, so thankful to get in here last night. There is so much snow and the weather is so bad and there is so slight a track to follow (if any), that I am afraid we can't get to Grand River Thursday, as we hoped to.

LETTERS TO THE TREASURER.

FROM AN AGED FRIEND.—As I am just entering my eightieth year, it is quite possible that this may be my last contribution to the American Missionary Association. But may the Lord fill the vacant places with abler and not less willing supporters of the good cause.

A FRIEND IN MASSACHUSETTS.—Please find five dollars ($5.00), a thank-offering for health sufficient to care for myself while so many are sick. Did those who have much of this world's goods realize the blessedness of giving, surely they would soon lift that burden (the debt) off your shoulders, and they be the richer for it.

Bureau of Woman's Work.

MISS D. E. EMERSON, *Secretary.*

ANNUAL MEETING.

The Woman's Session of the Jubilee Meeting was introduced on the general programme in Tremont Temple on Thursday afternoon, immediately following the financial report and appeal. The enthusiasm of the appeal and response to the Jubilee Fund so occupied the time that only a few of the addresses could be given in the afternoon, but, by the courtesy of President Gates, the speakers were given opportunity in the evening session.

It being necessary for President Gates to preside at the business meeting of the Association, Vice-President Dr. Alexander McKenzie, of Cambridge, was called to the chair. Following the invocation by Dr. McKenzie, Mrs. C. L. Goodell, President of the Massachusetts and Rhode Island organization, gave a very interesting Bible Reading. Then came the report of the Secretary of the Woman's Bureau of the American Missionary Association, followed by addresses by missionaries and others. Miss Susan Hayes Ward, Associate Editor of *The Independent*, read a racy paper on the influence of the early effort of women in the anti-slavery movement; Mrs. Dorsett, of North Carolina, described the Mountain White work; Miss Anna L. Dawes, daughter of ex-Senator Dawes of Massachusetts, spoke vigorously and pertinently upon the Indian question. The programme was continued in the evening, Professor Helen C. Morgan, of Nashville, Tenn., speaking in the Park Street Church, and Miss Mary C. Collins and Mrs. Alice Freeman Palmer in the Tremont Temple. Mrs. Palmer, in her own thoughtful, tender, impressive way, made the closing address. We give, so far as space will allow, extracts from some of these admirable addresses. Some of them will be printed in separate pamphlets.

REPORT OF SECRETARY.

The fifty years of the American Missionary Association mark a period luminous with the development and universal recognition of woman's influence and activity for the welfare of the country and the Church. Possibly her first effort toward direct participation in educational and religious movements was not less surprising than have been the rapid changes since, resulting in the various Women's Organizations now in operation.

But long before this period there were those who watched the signs of the times with a consciousness of personal responsibility for the betterment of humanity and the salvation of souls, and who sought opportuni-

ties to give their money wisely for the spread of the gospel. Among the cases on record is a contribution of $100 to the American Board, more than eighty years ago, recorded thus: "From an obscure female who kept the money many years, waiting for a proper opportunity to bestow it upon a religious object." In this good woman's day, the keeping of her money many years is doubtless a testimony to the genuineness of its consecration to religious purposes; but, in our time of opportunities, numerous, proper and apparent, we have no need to delay the speedy bestowment of our money upon those objects to which our heart's allegiance to Christ tells us it should be given.

Women's Work in connection with the American Missionary Association has been two-fold, home service and field service, and dates from its organization in 1846; even then the principles of the Society had deep root in the hearts of many devout women.

HOME SERVICE.

It has been well said that it was the human cry from the dark heathenism of the old world that pierced the hearts of Christian women. So also it was the human cry from the suffering slave-bound men and women in our own land that roused woman's attention and called her noblest qualities into action. It overcame her timidity, gave her utterances; it so inspired the pen of Harriet Beecher Stowe as to cause her thrilling plea to go "echoing through the land."

The women's organizations that first offered aid were not limited to denominational or even church lines. "The Female Benevolent Society," and "Female Anti-Slavery Society" included all of any name with kindred purpose; and many of them, especially the anti-slavery societies, found in the American Missionary Association just the missionary channel they desired. Often without any formal organization women combined their contributions for specified needs. The first number of the magazine *The American Missionary*, issued in October, 1846, contained an invitation to "some female association" to defray the expense of Sarah Magru, one of the Amisted captives, while studying at Oberlin and for her return to Africa in due time. Two months later we are informed that "a few pious ladies in West Meriden, Conn, will undertake her support." But it was the anti-slavery ladies of Great Barrington, Mass., who sent not only liberal contributions of money and clothing, but, with a view to winning new friends, also sent subscriptions for twenty-five copies of the magazine; an example worthy of emulation at the present day. Within the first five years of its work the Association received twelve legacies from the estates of women. Within the first fifteen years it had 812 women Life Members, and has added to the list annually until more than 7,000 women have been thus enrolled. There was not a large following of the cause represented by this

Association during the first fifteen years of its history, but it was steadfast, loyal, self-denying, and the women who had part in it worked and prayed with the intensity of strong conviction and with sympathy quickened by that "human cry" that never ceased.

It was not without some experience in associated work, therefore, that women entered upon the memorable five years opening with 1861. In town, in farming center, and city church, women's relief work was carried on under the leadership of those who were most experienced and able, Christian patriotism kindling anxious hearts and nerving tired hands. Auxiliaries to the Sanitary and Christian Commissions were formed, and 40,000 women went bravely to the hospitals and army tents to care for the sick and wounded. It was the day of "volunteers."

These auxiliaries being mainly absorbed in care for the soldiers, the aid to the American Missionary Association was not large through organized channels, but individual gifts increased. Women sent their offerings enclosed in paper bordered with red, white and blue, bearing devices suggestive of peace and Union with such messages as "I hope you will follow up the Federal Army with all your might."

A widespread movement for organization of Women's Missionary Societies followed naturally the experience of the war time. The Woman's Union Missionary Society of New York, led by Mrs. Doremus, had been the forerunner in 1861; then followed the Woman's Board of Missions for Congregational Foreign work in 1868.

In 1872, Women's State Home Missionary Societies began to be organized, limited, however, in their range of work. By 1883 the plan was developed of "State Unions" auxiliary to all the Congregational National Societies for Home, and in a few cases combining Foreign Missions. There are now forty-two Women's State Unions with about 2,800 auxiliaries in the churches, for missionary information and aid to the National Societies. It was in line with this movement and to aid in its development that the Woman's Bureau of the American Missionary Association was organized in 1883. This associated work of women has afforded delightful fellowship and has kindled zeal. It has developed the missionary spirit, quickened the sense of personal responsibility, widened the range of missionary intelligence, defined and emphasized the fields and needs of the National Societies and brought additional money to their treasuries.

The records show that in 1883, when the Woman's Bureau was organized, the contributions to the American Missionary Association through Women's Missionary Societies, distinctively, were $2,426. Since then these women's organizations have passed $229,000 to the treasury of the American Missionary Association.

During the year just closed, the Association has received through Women's Missionary Societies $29,071.21.

CONTRIBUTIONS TO THE AMERICAN MISSIONARY ASSOCIATION THROUGH WOMEN'S ORGANIZATIONS.

OCTOBER 1, 1895, TO SEPTEMBER 30, 1896.

Massachusetts and Rhode Island	$6,110.99	
New York	2,792.24	
Connecticut	2,111.44	
Ohio	1,881.27	
Maine	1,804.36	
Illinois	1,618.11	
Iowa	1,448.32	
Vermont	1,401.30	
New Hampshire	1,203.75	
Minnesota	887.45	
Missouri	863.91	
Michigan	760.46	
New Jersey	559.71	
Wisconsin	453.50	
Kansas	254.31	
Southern California	213.45	
Colorado	154.87	
Nebraska	140.00	
South Dakota	126.10	
California	105.98	
Pennsylvania	83.00	
Louisiana	73.67	
North Carolina	72.66	
Washington	72.40	
North Dakota	63.35	
Oregon	61.50	
Wyoming	56.48	
Indiana	52.00	
Alabama	30.00	
Florida	17.50	
Montana	5.00	$25,479.08
Additional from local societies		3,592.13
Total		$29,071.21

In the Jubilee movement, women have shown a deep interest and have taken one hundred and fifty-two shares in the Jubilee Fund. While the women of Massachusetts and Connecticut contributed one-half these shares, twenty-one States are represented in this response from women to the Jubilee appeal.

May these results, so helpful to the prosecution of the mission work, bring also their blessings to those who have by their labor and gifts made such record possible.

FIELD SERVICE.

The American Missionary Association has always recognized and welcomed the help that women could give, not only in the collections of funds,

but in the field. From the outset there was a call for women as teachers, men and women working side by side in the mission field; and by 1861 there had been under commission one hundred and nine women as missionaries to Africa and the West Indies, to the Indians and the colored people in Canada. From all these missions, particularly from Africa, came reports of wide and inviting fields, where the natives were ready to receive the gospel messengers. It was in 1859, that one missionary wrote: "It is a privilege to be engaged in this blessed work, to suffer and toil, and, if need be, *die* to help in starting the wave of influence that shall redeem Ethiopia." The cry was, "Come over and help us." But laborers for Africa were yet to be prepared.

By 1861, the American Missionary Association had reached the point in its history when the great barrier to the progress of missions South was to be swept away. The Association followed the Federal army closely. There was no lack of volunteer missionaries to teach the Freedmen. Women not infrequently offered to go at their own charges or for merely their traveling expenses. They lived in tents or perchance a forsaken Southern mansion, or in army barracks, and taught the thousands of freed people that flocked to the schools, until three separate schools a day, forenoon, afternoon and evening, became necessary that all might be enrolled. Fearless of the Ku-Klux, unmindful of ostracism, they set themselves to the work before them with an enthusiasm matched only by the brave boys in blue who had opened the way.

By the year 1865, with one hundred and thirty-six as earnest men, there were two hundred and eighteen women at work among the Freedmen—the pioneers of the thousands of women who were to engage in this grand mission as the years rolled on. Although teachers in the schools, they made the mission homes the real centers of operation. To these the poor people might come freely and frequently; here were held the sewing meetings, the Bible classes, the mothers' meetings; here the neighbors might come in to family prayers or to an evening meal. The "Teachers' Homes" of the American Missionary Association have ever been the "Hull Houses" and "College Settlements" of the Negro neighborhoods. It was of this work that Gail Hamilton said in her characteristic style, "I never heard that Peter and Paul did much more than *preach* the gospel. Being men perhaps it was the best they could do. But these godly women wash the gospel into the little dirty faces, comb it into the little kinky heads, patch it into the unspeakable rags." To the present day the mission of this Association has been to uplift the people physically, intellectually, morally and spiritually.

Among the first appointments made, was that of Mrs. Peake, of Virginia, who taught the first school of "contrabands," the initiative of the work that developed the Hampton Institute. From the beginning until the present,

women have had a large place and influence in the development of the higher institutions. In all the graded and normal schools the majority of instructors are women. Three hundred and ninety-two have been in the work of the Association the past year as missionaries to Alaska, the Chinese, the Indians, the Southern Highlanders and the Negroes. They had the entire work of fourteen of the graded common schools. They have been teachers, matrons, preceptresses, financial agents, principals, and in the latter capacity have had the charge of the special religious work connected with the schools.

In the fifty years, 3,500 women have been numbered in the American Missionary Association's ranks. They have given and are giving valuable service. It seems fitting in this Jubilee Year to look back over the past and pay tribute to the part women have had in this marvelous work.

Yet in the mission field there is no such distinctive term as "Woman's Work." It is never thought of as such. The *work* is emphasized; the missionaries, whether men or women, are there as representatives of the Church of Christ to do the work of the churches in this part of the Lord's great vineyard. We are not called to Woman's Work, but to our Lord's great mission, committed to His Church. If through woman's influence in home service and field service the entire Church membership should be stimulated to missionary activity, all would indeed rejoice.

On this Jubilee occasion we have given an outline of Woman's Work for fifty years, but we do not live in the past. We serve the present age. There is work before us of magnitude and importance. The Negro race has not its leverage of leadership; it never needed vigorous, wise, generous help more than now. So also every other field of the Association needs support and expansion. The field service is dependent on the home service. May we find in the past the promise of the future that this work will be generously sustained by large gifts and by small, by legacies and by ready offerings until it shall be accomplished. May it all our powers engage to do our Master's will; and in such way as will most surely and quickly bring in His kingdom.

A PORTION OF MISS DAWES' ADDRESS.

It has fallen to my lot to know something of the Indian in many different relations, and never was he in a more critical position; never was the question whether his future should be good or ill a question of more importance to the nation. Interesting as the red man may be from an ethnological or a historical, or even from a political standpoint, by far the most important point of view to-day is the missionary point of view. Whatever he may have needed heretofore, to-day he needs missions and missionaries beyond all things else. The Indian problem from any side, whether that of

humanity or that of civilization, can best be solved at this time by the work of the missionary.

All that can be accomplished for the Indian in the large, and as a race, has been done, and what can be done for him hereafter must be done in detail.

In the whole country there are only 250,000 Indians—less than the inhabitants of Buffalo or Cleveland. And of these 90,000 are self-supporting, half of whom pay taxes and live outside the Indian reservations. At a recent election 32,000 Indians voted. One-third of the whole number are communicants in the Christian Church; the proportion among the Whites is one in five.

It is not the weight of this problem that lies heavy upon us, but the nature. It is no longer the same problem that it was twenty-five years ago. It is a problem infinitely more complex and more perplexing. When you deal with the Indian to-day you have to deal with the educated and civilized student from Hampton and Carlisle, and with the warlike Sioux and the mild and industrious Zuni, and the roving and dirty Shoshone, and with all of a multitude of tribes of world-wide difference in ability and progress.

When you speak on this platform, however, you have to deal almost entirely with the Sioux and the allied tribes, for the work of this Association is among the Indians of the Northwest. But the problem is still difficult and perplexing. These Indians are no longer either savage or civilized. For the most part their wild life is over, but what might be called their civilized life has hardly begun. In character the Indian is brave and strong, and patient under wrong to an extraordinary degree. He is not only intelligent, but ready and eager to learn and willing to undergo much privation to that end; he is unusually affectionate in his family relations, graceful to a degree, pure and careful of the honor of his wife and daughter, and patriotic to a fault. He has a great genius for government, and an unusual interest in it. But his customs are not ours, and his habits will not readily fit into the ways of civilized life. His habits are those of the field and not of the town; his daily life—a thing of elaborate ceremony—is in this and every way impossible to fit to the white man's ways; his national existence is regulated by an intricate code quite opposite from the white man's law.

Yet, with such a character, it needs but to transform his habits and reverse his social ideas, to make him an element of great value in our Western civilization. But how shall such a radical change be made? The nation has not forgotten its responsibility. By every kind of mistaken effort and criminal violence, and careful thought and considerate legislation—by all these mixed and successive inconsistencies, the Government has made this effort. As a nation, we have at last succeeded in bringing the Indian to the place where he may, if he will—where to a large extent he does—live the life of a poor and squalid white settler; where he can or does own his property separately from a tribal holding; where the law can and often does reach

him; and where his children must get something, at least, of education. But there the nation must leave him.

Congress cannot make the Indian man industrious and faithful, nor give him courage to stand up alone among his fellows for a better life. The Secretary of the Interior cannot show the Indian woman that it takes something more than sewing and cooking to make a home out of a tepee. These things cannot be enacted, nor done by orders. None of the schools the Government is supporting so generously can teach the Indian the way of righteousness, nor impart to him that redemption that shall give him power to take his birthright as a son of God. That is what the missionary, and the missionary alone, can do for him—this is what the missionary has done for him to such a degree that the beginning breaks over the whole shore of the future.

It results from what the Government has done that the Indian is changing his condition very fast. What we do for him we must do speedily and vigorously. From being a tribe led by its chiefs, a law unto himself—or rather governed by his own law of immemorial use—roaming about at will, and provided by the United States with all the supplies necessary for his physical wants, he finds his chiefs shorn of their power, his family shut up to a small tract of land, his people controlled by laws he cannot understand.

And to add to the confusion of his slow-moving mind, this change has come about in only a score of years. His children follow new and strange ways and demand new surroundings; and above all, his food must come by the sweat of his brow, in that fashion of labor which has seemed to every Adam of every race a curse, and which appears as a blessing only in the light of love which makes work mean service. The old chiefs and the Bourbon Indians of a past generation hate all this, and hinder it if possible. The young, progressive Indian finds the new road a hard road, and one on which he is likely to falter and fail without a helping hand.

The young Indian has his face to the future, and his future is bright with all possibilities and promise. The Indian hurries on, almost too fast, sometimes. All the changing environment that to the old man is such a terror, to the young man is a promise and a hope. He longs to take his place with other men, he seeks his own opportunity. He asks from us to-day not a change of conditions, but the helping hand to show him how to fit himself to the new condition already in sight.

The strength and force which comes from the religion the missionary teaches and exhibits enables the Indian boy and girl to go on his long way without faltering, to withstand all the forces, personal and social which are striving to draw him back to the old barbarism. I mean no criticism of the methods of the Government. I am but trying to show you a farther work. Far be it from me to doubt the value of Government schools. No one knows better than I do the work that is done in some of them, the Christian

teachers that stand in their places, the Christian motives behind their teaching making the larger part of its value. Theirs is work of fundamental and prime importance, and cannot be omitted. But it cannot in the nature of the case do for the Indian what the church and the missionary can do. Too often there is no desire that it should; too often this Government teacher does not know nor care how to do this work for the individual, and at the best, the work of this school, however good, does not meet the whole need. Always it must be supplemented by the work of the church.

It is because we have come to a time when the work for the Indian must take on anew, in stronger fashion than before, the individual aspect, that we need missionary work so intensely and so enormously and value it so highly. The religion of Jesus Christ will put into the Indian a strength of character, and a motive and enthusiasm, which will stand every strain—even inherited and surrounding barbarism, or enticing and corrupting civilization. It is the only strength and the only motive that will stand the strain.

EXTRACT FROM ADDRESS OF PROF. HELEN C. MORGAN,

OF FISK UNIVERSITY, NASHVILLE, TENN.

The special mission of Fisk University is to the class so well characterized by Dr. Moorhouse, as "The Talented Tenth." Not directly, but indirectly, through this talented tenth do we strive and hope to reach the degraded and ignorant masses. We are working for an interesting and rising people, numbering over eight millions, whom long established social usages, not likely to be overthrown, or even to be greatly modified for many years, relegate largely to a class by themselves. Throughout the South, churches and schools for the colored people are separate, and there is every reason to suppose that they will long remain so. Therefore it is clear that the supreme need of the race is intelligent, wise and God-fearing leaders, men and women who shall be able to stand the test of comparison with the educators and professional men of the more favored race.

To young people possessing ability and ambition, courage and energy above their fellows, we wish to give advantages which shall call forth all their powers. The Christian college for aspiring youth of the white race has been the best means to this end, and this we wish to place in the reach of young people of the Negro race; the young women as well as the young men We wish to make it not easy, but possible for them to get a college education; and for this training they are eager and anxious. Time would fail me to tell of the struggles of college students who are dependent upon themselves, and who, in some cases, in addition are striving to help home friends; also of the sacrifices and toil of parents, especially of mothers, to help their children to this education.

But some may hold with Dr. Wayland that it is better to send bright and capable young colored men and women to some first-class college in the North than to support for their benefit a University in the South.

To this, it may be replied, that a University in the midst of the colored people is an incentive to a higher education, which they could not have from a college five hundred miles away. It is very doubtful indeed if five per cent. of the three hundred and twenty-five graduates from Fisk would have ever secured a higher education if they could have gotten it by only going to the North. To many of the brightest youth among the colored people Northern colleges are practically inaccessible. Many of them are unable to pay even their railroad fare thither, and the necessary expenses of such colleges are so great that they cannot possibly meet them. In Fisk University the expenses for board, tuition, lights, fuel and washing aggregate twelve dollars per month, $108 for a school year; but it is with extreme difficulty that our young people can secure even this small sum. The several hundred dollars required for a year at Harvard, or Smith, or Yale, or Wellesley would be utterly beyond their attainment. I personally know young colored people, successfully filling positions of honor and trust, who would not have accomplished much, and who would have remained ignorant and obscure, had there not been some institution in the South where they could secure the training and discipline necessary to fit them for their work in life.

Furthermore, it is no more true that colleges for colored people are not needed in the South because their young people can go to the North for their education than it is true that colleges are not needed in Colorado and California because the Westerners can go to New England institutions.

Dr. Wayland's remark concerning the colored students' having a smattering of Latin and Greek which is "futile and useless," is no more true of them than of the whites. The majority of white students have a smattering of Latin and Greek and of other college studies as well, which is soon forgotten, but the discipline remains. Furthermore, it must not be forgotten that a certain per cent. of colored students so prosecute their studies in the classics that they become really proficient in them. There are some who read Latin and Greek, not with painful tediousness, but with appreciation and pleasure. Alumni of Fisk are teaching the classics in high schools, at Wilberforce University in Ohio, and at Howard University in Washington; and I do not think that colored students generally find their Latin and Greek so practically useless as Dr. Wayland's article would make them appear.

* * * Ours is a plain, educational work in which we attempt to accomplish thoroughly and well the courses prescribed, and to impress the youth who come to us with the idea of self-sacrificing labor for their people. We try to so educate them that when they go out they shall by precept and example teach temperance, frugality and righteousness.

It is the sentiment of the authorities of the school to give to the students

the best they themselves have and are. Many of the ideas now so common in college settlement work were adopted by us from the beginning. The officers and teachers for the most part make their homes in the large halls where are housed the students, and in various ways try to present ideals which may be reproduced in homes throughout the South.

Now, a word as to the work accomplished during the twenty-one years since the graduation of our first class from college :

From our advanced courses we have graduated three hundred and twenty-five students, and have given to hundreds of others training more or less in advance of a common school education. Statistics gathered as carefully as possible show that through the work of our graduates and former students we have given school advantages to over twenty thousand young people and children.

For the past twelve years the presidency and many of the professorships of the Mississippi Agricultural and Mechanical School for Colored Youth have been filled by Fisk men, and the same is true of the State Normal School of Texas. We are also represented by our graduates in the State Schools of Florida and Alabama, and in other advanced schools and colleges. Mrs. Booker T. Washington, who so ably seconds her husband's great work, and has herself inaugurated so noble a movement for the uplifting of the women of her people, and the improvement of the home and home-life, is a graduate from the classical department of Fisk University. The business manager. the lady principal, the instructor in science, and three of the other teachers at Tuskegee are Fisk graduates. A graduate from the Fisk musical department has charge of the instrumental music there.

The principal, the farm manager and three of the teachers of the Joseph K. Brick Agricultural and Normal School, recently established by the American Missionary Association at Enfield, North Carolina, are Fisk graduates. Thus, indirectly, if not directly, we are doing our part toward the development of the people in industrial and practical lines. The high school for colored youth, of which the city of Nashville is justly proud, secured its principal and its present corps of teachers, with a single exception, from among our Alumni. We have also given many principals and teachers to the graded schools of Nashville and of other cities and villages in the South. In these schools are gathered thousands of children whose proper mental and religious training is of vast concern to the South and the country at large.

To direct religious work, we have through our Alumni contributed one professor of theology, many pastors of churches, a missionary secretary to the American Missionary Association, several missionary workers to the Baptist and Methodist Home Missionary Boards, and seven missionaries to Africa, all of whom labored there several years, and one of whom, Miss Nancy Jones, is now spending her ninth year in South Central Africa. We

also have in the field a considerable number of physicians and other professional men, who, in their spheres, are giving their lives to the people.

Is it not the wish of the churches that this vast religious and educational work should be entrusted to men and women disciplined and trained by long and thorough courses of study?

ADDRESS OF MRS. ALICE FREEMAN PALMER,

OF CAMBRIDGE, MASS.

Dear Friends: These are solemn moments in which we stand, at the close of this superb series of meetings, too solemn for much talk about it, especially with the good words waiting for you which I will not delay. And with such words as we have heard ringing in our ears, this pitiful appeal from the Indians of the far West, there is no need for another to come and ask whom shall we send and who will go for us; we shall send not only the thousands of dollars that have come from grateful and glad hearts this afternoon. We have had solemn moments in this series of meetings, but none more heart-thrilling than those which many of us felt this afternoon, when the splendid word came to us of the wiping out of that infamous law for which we have blushed on both sides of the sea. (Applause.) Now, the way is clear, and behold, God has set before us an open door, and no man can shut it. Who will go in?

I sat in the rear of this hall this morning, and I saw the eyes of white-haired men and women and young girls wet with tears around me when our eloquent friend from Illinois gave a list of those who represent us and those who have gone before us in the leadership of our land, and when he dared, in his tenderness and strength, to follow the Revolutionary father and the Abolitionist saint and our soldier hero-saints of '61 with the fourth figure, one that stands to-day for our advance, the frail, slight figure of the New England school ma'am, the slender girl who for fifty years, under the auspices and with the blessing of our Association, has gone from the sheltered and happy homes of New England and of the North and West to those who needed her, and has dared to break the alabaster box of her splendid and fragrant young life at the feet of the slave and the Indian.

And so, when we ask to-night—with the open door before us into the West among the Indians and into the South, into the mountains of Tennessee and off on the frontier among the Chinese and Alaskans, when we ask whom shall we send out of this great meeting—not merely what, not merely our $100,000—but *whom* shall we send, in response to these days of meeting (I can speak for the girls, I have lived among them so long), there is many a girl, many a young heart to-night, in the homes and the churches represented here taking a great resolution. There is many a girl, many a woman, and, I hope, many a brave young man finishing his college days, who is say-

ing gladly, "Here am I: send me." One of them asked me to-day, "How can I go? I would go if only I were wise enough and good enough." And the other day, coming out of one of these meetings, a young girl in the senior class at college reminded me, when she whispered a few words in my ear, of something Aurora Leigh said once, you remember, on her twentieth birthday, when she bound the wreath around her forehead in the garden and "felt so young and strong and sure of God." Dear friends, you girls and women who are wishing to-night that you were brave enough and good enough and wise enough, as so many of you have said, to go, remember that what we want to-day, what we need after fifty years of the splendid standard set by this Association, is just the thing that in her tender heart the New England girl, the Western girl, the Northern girl, the Southern girl, has to bring to this work. With the sound health and calm nerves that she is learning how to get and keep; with her buoyant faith, because she has religious fervor; with her cheer, for she is an optimist; with her knowledge of many things that the schools and colleges under the inspiration of this and other associations like it give her, with her good common sense, with her passion for reaching out to those who have received less than she—ah, these are the things this Association wants to give in giving its $100,000 at this meeting, and in the days that are to come.

What is it to be an ideal missionary? Ah, what is it but to bring in these days the cheery faith, the love of others, the interest in the stars above our heads and in the flowers under our feet, the love of the great thoughts that the splendid ones have written for us in noble literature, this ability that we are giving our boys and girls to do things with their hands as well as to learn things with their brains; all of it, cheer and health and gladness and hope and knowledge and the wisdom that is better, with this religious passion of the young men and the young women of our day. Let us whose hair is getting white never believe there were better times fifty years ago, when this Association was founded. They are better times to-day, and your sons and your daughters in the schools and colleges are—I am sure of it—capable of such heroism, of such generosity, of such devotion, of such wise expenditure of power and strength, as we have never had in the past. It is good to feel them coming up around us, better ready than we to take and carry on our work. God bless them! And so, when I come to add my one word for the girls, I have only to say that I hope the fathers and mothers here, these presidents of missionary associations, these leaders of splendid movements for patriotism, for better government everywhere, will not draw back when, as the result of these meetings, many a boy and girl comes and says: "Here am I: send me." For, as the result of this movement, we shall have a company of our young men and our young women coming up to the help of our Lord against the mighty. Help them to come, with their outreaching hands, with their white souls, with their warm hearts, supported by hundreds

of thousands of our dollars in the treasury behind them, to make the life they give as powerful as it ought to be. A little while ago, a young girl came to me with a question. "My mother has four other daughters to help her give the afternoon teas, and my father says that, since there are so many of us and it is my senior year in college, I may have two years to give away. What shall I do with them?" And she smiled from her fine height, and added, "I have never had a headache in my life, I have no excuse for a heart-ache, I am so strong and so happy, I have so much. Tell me where to put my two years in where they will count the most." I think she echoes the feeling of many a girl's and boy's heart here to-night. She confessed to me, her old teacher, that she expected I would send her to the Mormons. I shall not confess to you what I did, because I am sure every committee would blame me for not giving her to the other, but she is doing a superb work that this American Missionary Association would bless; and seeing how good a thing it is to give a girl two years to give away, her father is letting her give all her life away, that so she may find it among the little children in none of whose homes is our language spoken or our fathers' God worshiped, among whom she goes as a saint and leader.

This is my word, dear friends. Let us give so much to-night that our sons and our daughters may have an open door through which they may go to give themselves; a door that no man can shut. (Applause.)

Jubilee Year Fund, Additional Shares.

Evangelical Free Church Sunday-school, Globe Village, Mass.

Mrs. Eliza Meacham, New Haven, Vt.

Members and Friends of the Y. P. S. C. E. of the First Congregational Church, Pasadena, Cal.

Park Street Congregational Church, Boston, Mass.

Estate of Elizabeth A. Kimball, by George E. Hills, Esq., Groveland, Mass.

A Friend, Lawrence, Mass.

In Memory of Dea. James H. Dunham, by Mrs. Abbie Y. Burr, Pittsfield, Mass.

Hancock Congregational Church, Lexington, Mass.

A Friend, New York, N. Y.

North Congregational Church, New Bedford, Mass.

Second Congregational Church, Putnam, Conn.

Congregational Church, Cromwell, Conn.

Y. P. S. C. E. and Woman's Home Missionary Society, First Congregational Church, Amherst, Mass.

Ladies' Benevolent Association of Central Church, Brooklyn, N. Y.
A Friend, Indiana.
Woman's Home Missionary Union of Missouri.
Ladies' Auxiliary, Malden, Mass.
Congregational Church, Lynnfield, Mass.
South Congregational Church, Ipswich, Mass.
Prospect Hill Congregational Church, Somerville, Mass.
First Congregational Church, Branford, Conn.
C. H. Warren, Cambridge, Mass.
First Congregational Sunday-school, Thomaston, Conn.
Young Men's Christian Association, Nashville, Tenn.
Fisk University and Departments, Nashville, Tenn.
Woman's Missionary Society, Wadena, Minn.
South Congregational Church, Peabody, Mass.
Park Congregational Church, Norwich, Conn.
A Friend, through Woman's Home Missionary Association, Boston, Mass., eight shares.
Rev. Samuel Johnson, New Haven, N. Y.
John Y. Pearson and Wife, Rosebud, S. D.
Evangelical Congregational Church, Lancaster, Mass.
Mrs. A. F. Spaulding and Mrs. Keene, Brighton, Mass.
Eliot Congregational Church, Newton, Mass., four shares.
Central Congregational Church, Chelsea, Mass.
First Congregational Church, Newton Center, Mass., ten shares.

Previously reported	661
Subscriptions reported above	56
Total number of shares reported	717

RECEIPTS FOR NOVEMBER, 1896.

THE DANIEL HAND FUND

For the Education of Colored People.

Income for November	$17,886 00
Previously acknowledged	500 00
	$18,336 00

CURRENT RECEIPTS.

MAINE, $304.28.

Alfred. Cong. Ch., bal. to const. Rev. Raymond C. Drisko, L. M. 10 00
Bangor. Hammond St. Ch., Y. P. S. C. E., *for Day Scholar, McIntosh, Ga.* 8 00
Bridgton. Friends at Bridgton Highlands, 3.35; Miss Minnie Lewis, 1; Cong. Ch. at North Bridgton, 2.55, *for Grand View, Tenn.* 6 90
Brunswick. First Cong. Ch. 32 93
Castine. Cong. Ch., 5.75; F. P. Webster, 2; Mrs. D. W. Webster, 2, *for Student Aid, Dorchester Acad., Ga.* 9 75
Castine. "Friends," Large Box goods and C; Wm. G. Sargent. New goods (value $75), *for McIntosh, Ga.*
Cumberland Centre. Mrs. Wm. Blanchard, *for Student Aid, Dorchester Acad., Ga.* 1 00

Denmark. Cong. Ch..... 1 05
Eastport Harold and Leon Reynolds, *for Student Aid, Dorchester Acad., Ga.*..... 1 00
Ellsworth. Cong. Ch..... 13 28
Foxcroft. Bbl. C., *for Skyland Inst., N. C.*; 1.50 *for Freight*..... 1 50
Harpswell Centre. W. M. Soc., by Mrs. E. P. Morse..... 2 00
Lamoine. Mrs. Villa Hodgkins, Box goods, *for McIntosh, Ga.*
Machias. Center St. Cong. Ch..... 15 60
Machias. Miss Maggie F. Longfellow, 2 *for Freight to Blowing Rock, N. C.*, and 2 *for Freight to Andersonville, Ga.*..... 4 00
Norridgewock. Cong. Ch. and Soc..... 28 50
Orland. Misses Hannah and Emma Buck, *for Student Aid, Dorchester Acad., Ga.*..... 20 00
Portland. Williston Ch., 67 50; Sab. Sch. State St. Ch., 30..... 97 50
Portland. Cong. Ch. Miss. Soc., *for Student Aid, Gregory Inst., N. C.*..... 8 00
Portland. Jr. Y. P. S. C. E., *for Student Aid, Lincoln Acad., N. C.*..... 4 25
Penobscot. Mrs. Tryphena Bowden, Quilt *for McIntosh, Ga.*
Saco. 2 Bbls. C., *for Skyland Inst., N.C.*
South Turner. Mrs. N. C. Dinsmore, *for Student Aid, Dorchester Acad., Ga.*..... 5 00
Vinal Haven. "Harmony Circle," *for Student Aid, Dorchester Acad., Ga.*..... 5 00
Whitneyville. Mrs. Lucy R. Pope..... 2 00
Yarmouth. First Parish Ch..... 20 00
Woman's Aid to A. M. A., by Mrs. Ida V. Woodbury, Treas.:
South Berwick..... 2 00
Winthrop..... 5 00 — 7 00

NEW HAMPSHIRE, $562.18.

Colebrook, "E. and C," Clothing, value 13, *for Enfield, N. C.*
Concord. "Friend" 5; South Cong. Ch. "A Friend," 1..... 6 00
East Brentwood. Rev. H. H. Colburn..... 12 00
Fitzwilliam. Cong. Ch..... 7 00
Francestown. Cong. Ch..... 5 00
Greenland. Cong. Ch. and Soc..... 21 80
Hanover. Cong. Ch. at Dartmouth College. 87 00
Hinsdale. Cong. Ch..... 3 06
Keene. Second Cong. Ch., by W. H. Spalter, Co. Treas..... 20 28
Manchester. First Cong. Ch. and Soc., to const. H. G. Woodruff and W. C. Masten, L. M's..... 68 98
Meredith. Cong. Ch..... 25 42
Milford. First Cong. Ch..... 75 00
Milton. Cong. Ch. and Soc, (1.14 of which from Y. P. S. C. E.)..... 6 70
Newmarket. Cong. Ch. and Y. P. S. C. E., to const. Elvie Hutcherson, L. M..... 30 00
Penacook. Cong. Ch..... 3 60
Raymond. Cong. Ch. and Soc, 10; Rev. A. H. Thompson, 5, *Jubilee Offering*..... 15 00
Rindge. Cong. Ch., by W. H. Spalter, Co. Treas..... 20 00
Tamworth. Cong. Ch..... 11 50
Walpole. Cong. Ch..... 15 04
Webster. Miss Nancy Couch, Bbl. Reading Matter, *for Macon, Ga.*
Wilton. Miss Emily H. Abbott..... 1 50
New Hampshire Female Cent. Inst. and Home Missionary Union, by Miss Annie A. McFarland, Treas.
Concord. Member Cent. Union, First Cong. Ch..... 100 00

$534 88

ESTATE.

Exeter. Estate of Mrs. Anna W. Chadwick. 27 30

$562 18

VERMONT, $634.69.

Barre. Cong. Ch..... 55 62
Bellows Falls. First Cong. Ch..... 51 39
Berlin. Sab. Sch., by Mrs. Ellen S. Hubbard..... 2 00
Brandon. Friends..... 4 00
Brattleboro. Mrs. H. Hadley..... 25 00
Brattleboro. Mrs. J. M. Tyler, *for Gloucester Sch.*..... 5 00
Brookfield. Second Cong. Ch., 13.65; First Cong. Ch., 7.50..... 21 15
Chelsea. Miss Edna F. Robbins, *for Student Aid, Dorchester Acad., Ga.*..... 5 00
East Burke. Cong. Ch..... 3 00
East Saint Johnsbury. Cong. Ch..... 16 30
Franklin. Ladies' of Cong. Ch., Bbl. New goods, L. F. Hopkins, 1.89, *for Freight to McIntosh, Ga.*..... 1 89
Hyde Park. Miss Belle J. Noyes, (5 of which *for Debt*)..... 7 00
Jeffersonville. H. W. Varnum, *Special for Straight U.*..... 100 00
Jeffersonville. Cong. Ch..... 7 00
Johnson. Cong. Ch., Bbl. C. and Christmas goods, *for McIntosh, Ga.*
Lower Waterford. Cong. Ch..... 2 50
Lunenburg. Cong. Ch..... 7 00
Lyndonville. Cong. Ch..... 6 02
Manchester. W. H. M. S., *for Freight to McIntosh, Ga.*..... 1 00
McIndoes Falls. Cong. Ch..... 3 89
New Haven. Mrs. Eliza Meacham, *for Share Jubilee Fund*..... 50 00
Peacham. Chas. Choate, 5; Dea. J. R. Kinasop 1..... 6 00
Rutland. "A Friend,"..... 10 00
Saint Johnsbury. North Cong. Ch..... 43 93
Saint Johnsbury. Ladies of Cong. Ch., *for Freight to McIntosh, Ga.*..... 3 00
Saxton's River. Rev. Rufus F. Chapin, *for Share Jubilee Fund*, 50, A Friend, *for Debt*, 1..... 51 00
Stowe. Cong. Ch..... 31 50
Thetford. First Cong. Ch..... 8 85
Townshend. "A Friend,"..... 5 00
Waitsfield. Cong. Ch..... 10 50
Wallingford. Cong. Ch., in part..... 8 15
Wallingford. "C. S T."..... 1 00
West Brattleboro. Mrs. L. H. Bartlett, and Maria L. Stedman, 25 each, *for Share Jubilee Fund*..... 50 00
Westford. Miss Lena Osgood, *for Grand View, Tenn.*..... 2 00
Westminster. Y. P. S. C. E., *for Student Aid, Dorchester Acad., Ga.*..... 3 00
Weston. Cong. Ch..... 3 50
West Rutland. Cong. Ch., Special Offering. 19 50
Windsor. Woman's H. M. Soc. Bbl. C. *for Tougaloo U.*
Windsor. Lora Richardson, Bbl. C. *for Skyland Inst., N. C.*
Worcester. Cong Ch..... 3 00

MASSACHUSETTS, $8,891.70.

Amesbury. Main St. Cong. Ch. and Soc.. 4 20
Amherst. Ladies' Indian Association..... 12 00
Athol. Mrs. Heustis' S. S. Class, *for McIntosh, Ga.*..... 3 00
Arlington Cong. Ch. (Pulpit Supply, 10) Coll. 55.53..... 65 53
Arlington. Cong. Ch., Ladies' Soc. Bbl. C., *for Williamsburg, Ky.*
Auburndale. Cong. Ch., Mrs. Wheeler, in memory of her husband, Rev. C. H. Wheeler, *Jubilee Offering*..... 25 00
Auburndale Charlotte DeForest, 1; Louise DeForest, 25 cents, *for Indian M.*..... 1 25
Ayer. First Cong. Ch..... 5 10
Baldwinsville. Mrs. J. W. Hird, Bbl. C. *for McIntosh, Ga.*
Barnstable. West Cong. Ch..... 5 00
Becket. S. S. Class, *for Student Aid, Williamsburg Acad.*..... 18 15
Beverly. Miss S. E. Ober, Box C., *for Grand View, Tenn.*
Billerica. Orthodox Cong. Ch., *for Debt.* 25 00
Boston. Shawmut Cong. Ch., (*of which for Indian M.* 100,

for Share Jubilee Fund 50, Mrs. A. M. Benson, *Jubilee Offering*, 25, and to const. Dr. Frank E. Bundy, Mrs. Wm A. Chapin, J. T. Walsh, Dr. Jacob B. Barton, Fred L. Norton, Chas P. Loring, Joseph P. Warren, Rev. Arthur Little, D.D., Peter H. Thompson, Geo F. Dow, W. L. Rutan, and Miss Amy L. Martin, L. M's.).... 360 10

Mr. and Mrs. E. Boynton, for *Two Shares Jubilee Fund*, and to const. Eleazor Boynton, Mrs. Mary D. Boynton, and Mrs. Mary B. Dodge, L. M's..... 100 00

Service by Jubilee Singers at Noon Meeting, Bromfield St. Ch..... 55 98

Park St. Ch., adl., Edwin A. Harris, *for Share Jubilee Fund*..... 50 00

Berkeley Temple..... 37 65

Mrs. Alice Moen Childs. 30 00

Tremont St. Ch. Jubilee Singers' Service..... 32 80

Central Ch. Jubilee Singers' Service..... 25 40

Park St. Ch., adl..... 25 00

Miss C. L. Cushing, *Jubilee Offering*..... 25 00

Hope Chapel, 20, "A Friend," 5, *for Library, Joppa, Ala*..... 25 00

Given at Industrial Exhibit, *for Student Aid*..... ..... 8 33

Dr. Chas. B. Rice, *for Screen from Tougaloo, Miss*..... 2 50

Member of Union Ch..... 2 50

South Boston. Phillips Ch. (20 of which *for Debt*) 57 50

Brighton. Y.P.S.C.E., *for Joppa, Ala*..... 20 00

Dorchester. Second Cong. Ch., Thanksgiving Service, *Jubilee Singers' Service*. 38 65

Neponset. Trin. Cong Ch, *Jubilee Singers' Service*..... 39 00

Roslindale. Miss F. H. Wiswall, *Jubilee Offering*..... 10 00

Roxbury. Miss Elizabeth Thacher, *for Marshallville, Ga*..... 25 00

Sab. Sch. Eliot Cong. Ch.. *Jubilee Singers' Service*..... 22 70

"A Friend," *for Freedmen*.... 5 00

Ladies' Aux., Immanuel Ch., *for Indian M*..... 2 20

——— 1,000 11

Boxford. Sab. Sch. First Cong. Ch., *for Indian M*..... 25 00

Boxford. Miss Mary Sawyer, *Jubilee Offering*..... 25 00

Brimfield. Cong. Parish..... 14 50

Brookline. Harvard Ch., "A Friend," *Jubilee Offering*..... 5 00

Buckland. "Life Member"..... .... 1 00

Cambridge. C. H. Warner, *for Share Jubilee Fund*..... 50 00

Cambridgeport. "Scatter Good Circle," Pilgrim Ch., Jubilee Singers' Service, *for Debt*..... 20 00

Cambridgeport, Cong. Ch. (Pulpit Supply), *Pilgrim Ch*..... 15 00

Cambridgeport. Wood Memorial Ch., Y. P. S. C. E., *for Central Ch., New Orleans, La*..... 3 00

Carlisle. Gilbert W. Page..... 2 00

Chelsea. Central Cong. Ch., Jubilee Singers' Service (50 of which *for Share Jubilee Fund*)..... 60 61

Concord. Rev. Wm. J. Batt, *Jubilee Offering*..... 10 00

Danvers. Caroline W. Lawrence, 50; Miss A. L. Pierson, 50; *for two Shares Jubilee Fund*..... 100 00

Danvers. Jr. C. E. Soc. of Maple St. Ch., 4 books, *for Macon, Ga.*

Dedham. First Cong. Ch..... 3 50

Dracut. First Cong. Ch..... 4 65

Dudley. Y. P. S. C. E., *for Student Aid, Meridian, Miss*..... 4 00

Dunstable. "Friends," Box Books; Mrs. J. Kendall, J. Kendall and Miss C. E. Kendall, 3 Pkgs. Books, *for Meridian, Miss.*

Easthampton. First Cong. Ch..... 37 27

East Somerville. Franklin St. O. C. Sab. Sch. 5 00

East Weymouth. Cong. Ch., *for Debt*, (50 of which *for Share Jubilee Fund*)..... 70 00

Fitchburg. Sab. Sch. of C. C. Ch., *for Schp. Santee Indian Sch*..... 30 00

Fitchburg. "A Friend," 30, to const. Florence E. Ballou, L. M; Rev. and Mrs. John Wood, 5..... 35 00

Globe Village. Sab. Sch. of Evan. Free Ch., *for Share Jubilee Fund*..... 50 00

Great Barrington. David Sanford Cutler, by his grandmother, *for Share Jubilee Fund*, 50; and 10 ad'l to const. Ruth Daniels and Joel Evans Partridge L. M's... 60 00

Greenfield. Lucy Mann and Sister, *for Student Aid, Gregory Inst., N. C*..... 12 00

Groton. Cong. Ch., Y. P. S. C. E., *for Freedmen*..... 3 00

Harvard. Cong. Ch..... 12 00

Hatfield. Cong. Ch. and Soc..... 40 00

Haverhill. Sab. Sch. West Cong. Ch..... 20 00

Holbrook. Winthrop Cong. Ch..... 9 65

Holyoke. Second Cong. Ch., 141.73; Mrs. A. H. Child, 1..... 142 73

Hopkinton. Cong. Ch..... 67 75

Housatonic. Primary S. S., *for Student Aid, Dorchester Acad., Ga*..... ... . 1 50

Hubbardston. Cong. Ch..... 10 00

Hudson. Y. M. C. A., Jubilee Singers' Service..... ..... 25 00

Hyde Park. Miss Oria Perry, *for Student Aid, Tougaloo, U*..... 20 00

Ipswich. South Cong. Ch., *for Share Jubilee Fund*..... ..... 50 00

Ipswich. First Cong. Ch. (25 of which *for Debt*)..... ..... 45 00

Lakeville. W. H. M. S., by Mrs. A. C. Southworth, Sec'y, *for Student Aid, Santee Indian Sch., Neb*..... ..... 16 50

Lancaster. Evan. Cong. Ch., *for Share Jubilee Fund* 50 00

Lancaster. Willing Workers, Scrap Book, *for Macon, Ga.*

Lawrence. "A Friend," *for Share Jubilee Fund*..... ..... 50 00

Lexington. Hancock Cong. Ch., (100 of which *for two Shares Jubilee Fund*)..... 120 09

Littleton. Cong. Ch., "Friend," *for Share Jubilee Fund*..... ..... 50 00

Littleton. Ortho. Cong. Ch..... 5 00

Lowell. Pawtucket Cong. Ch., 39.48; Mrs. L. W. Pratt, 5..... 44 48

Lynn. North Ch., Jubilee Singers' Service. 19 25

Lynnfield. Cong. Ch., *for Share Jubilee Fund*..... 50 00

Malden. First Cong. Ch..... ..... 33 00

Malden. Rev. Joshua W. Wellman, *Jubilee Offering*..... ..... 25 00

Mansfield. Cong. Ch..... 17 62

Maplewood. Bennie M. Hatch, *for Student Aid, Dorchester Acad., Ga*..... 50

Marlboro. T. B. Patch..... 1 00

Medway. Hon. M. M. Fisher, *for Share Jubilee Fund*, and bal. to const. Mrs. Mary Eleanor Fisher, Hattie Lyon Fisher and Milton Arthur Hawkes L. M's..... 50 00

Melrose. Altruist Club, Jubilee Singers' Service, 41.85; Y. M. C. A., Jubilee Singers' Service, 18.26..... 60 11

Milton. Cong. Ch., Jubilee Singers' Service. 25 00

Mittineague, H. A. Goodman, *Jubilee Offering*..... ..... 5 00

Mittineague, Southworth Paper Co., Case of Paper, *for Avery Inst.*

Monson. Cong. Ch., 23.98; Sab. Sch. Cong. Ch., 20..... ..... 43 98

New Bedford. North Cong. Ch., *for two Shares Jubilee Fund*..... 100 00
Newbury. First Cong. Ch..... 16 00
Newburyport. North Cong. Ch..... 20 00
New Salem. Cong. Ch..... 8 03
Newton. Eliot Ch., Jubilee Singers' Service, *for Eight Shares Jubilee Fund*..... 400 00
Newton Center. First Cong. Ch., Jubilee Singers' Service, *toward Ten Shares Jubilee Fund*..... 370 75
Newton Highlands. Emily W. Hyde, *Jubilee Offering*..... 25 00
North Adams. Braytonville Y. P. S. C. E., *for Student Aid, Dorchester Acad., Ga.*.. 10 00
North Amherst. Y. P. S. C. E..... 2 60
Northampton. "A Friend"..... 20 00
Northampton. Mrs. G. T. Fletcher, by Hewett Fletcher, 10; and Bbl. C., *for Student Aid, Dorchester Acad., Ga*..... 10 00
North Attleboro. Oldtown Ch. and Soc..... 5 51
Northboro. Sab. Sch. Cong. Ch., *for Alaska M*..... 6 16
North Woburn. North Cong. Ch., Jun. End. Soc., *for Student Aid, Skyland Inst. N. C.* 5 00
Oxford. Woman's Miss'y Soc., by Miss L. D. Stockwell..... 3 00
Peabody. South Cong. Ch..... 160 00
Peabody. "A Friend," *for Joppa, Ala*..... 5 00
Pittsfield. "Mrs. C. C. B.," in Memory of Dea. James H. Dunham, *for Share Jubilee Fund*..... 50 00
Pittsfield. Y. P. S. C. E. of South Cong. Ch..... 8 32
Quincy Point. Ladies' Miss'y Soc., Jubilee Singers' Service..... 8 00
Reading. Cong. Ch., Ladies' Soc., Bbl. C., *for Williamsburg, Ky.*
Salem. Sab. Sch. of Crombie St. Cong. Ch., *toward Share Jubilee Fund*..... 25 00
Salem. Sab. Sch., Crombie St. Cong. Ch., 15; Benev. Soc. of Cong. Ch., 5, *for Student Aid, Gregory Inst., N. C*..... 20 00
Salem. Tabernacle Ch. and Soc..... 17 00
Salem. Jennie H. Wilson, *for Central Ch., New Orleans, La*..... 2 00
Sargent. Mrs. Winthrop Sargent, *for Mothers, Williamsburg, Ky*..... 5 00
Sharon. Mrs. M. C. Winslow (3 of which *for Debt*)..... 5 00
Shelburne Falls. Cong. Ch..... 20 75
Shrewsbury. Cong. Ch., Extra Cent a Day Band..... 10 00
Somerset. Friends, Bbl. C., *for Meridian, Miss.*
Somerville. Prospect Hill Church, Jubilee Singers' Service, *for Share Jubilee Fund.* 50 13
South Braintree. Cong. Ch.. ..... 19 63
Southbridge. Ladies' Benev. Soc., Bbl. C., *for Williamsburg, Ky.*
South Framingham. Middlesex South Conference..... 1 00
South Hadley. Sab. Sch. of Cong. Ch., *for Student Aid, Straight U*..... 10 00
South Walpole. Geo. F. Wright..... 1 00
South Weymouth. Mrs. Josephine L. Dyer, *for Student Aid, Enfield, N. C*..... 25 00
South Weymouth. Mrs. Wm. Dyer, *for Student Aid, Allen Sch., Thomasville, Ga*..... 7 50
South Weymouth. Cong. Ch., Ladies' Soc., 2 Bbls. C., *for Williamsburg, Ky.*
Springfield. South Cong. Ch., *toward Share Jubilee Fund*..... 25 00
Springfield. Member South Cong. Ch., *toward Share Jubilee Fund*..... 5 00
Springfield. Indian Ass'n, *for Indian M*... 5 00
Springfield, Miss Minnie A. White, *for Student Aid, Dorchester Acad., Ga*..... 1 00
Stoneham. Cong. Ch., Jubilee Singers' Service, *for Debt*..... 36 53
Stoneham. Primary Dept., Cong. S. S., *for Student Aid, Dorchester Acad., Ga*..... 7 00
Stoneham. "Sunshine Circle," Bbl. C. and Freight, *to McIntosh, Ga.*
Taunton. Windsor Cong. Ch..... 80 35
Topsfield. Miss Perkins' S. S. Class, *for Student Aid, Williamsburg Acad*..... 10 00
Uxbridge. Cong. Ch..... 42 25
Wakefield. Cong. Ch., *for Share Jubilee Fund*..... 50 00
Wakefield. Primary Dept. Sab. Sch. Cong. Ch..... 15 00
Ware. Miss S. R. Sage, *for Meridian, Miss.* 20 00
Wareham. First Cong. Ch., to const. Rev. J. H. Yeoman, L. M..... 30 00
Watertown. A. K. Greene..... 3 00
Webster. Bbl. C., *for Andersonville, Ga.*
Wellfleet. Mrs. L. A. Holbrook, Box New Bedding, *for Enfield, N. C.*
Westhampton. Sab. Sch., Cong. Ch..... 15 11
West Boxford. Sab. Sch., Cong. Ch., *for Student Aid, Chandler Sch., Ky*..... 8 00
Westfield. Second Cong. Ch., *Jubilee Offering*..... 5 00
Westfield. ——..... 1 00
Westminster. First Cong. Ch., ad'l..... 5 50
West Somerville. Day St. Cong. Ch..... 5 00
Whitinsville. Sab. Sch. Cong. Ch..... 122 52
Winchester. Cong. Ch., Jubilee Singers' Service..... 35 17
Worcester. "Member Old South Ch."..... 2 50
Worcester. Mrs. E. E. Lane, Box C., *for Student, Grand View, Tenn.*
Worcester. Mrs. Marble, Bbl. Bedding, *for Grand View, Tenn.*
Wrentham. First Cong. Ch..... 10 00
Yarmouth. Barnstable Co., Conf., in part.. 16 50
——. "A Country Friend," *for Fort Yates Hospital, N. D*..... 50 00
——. "A Friend"..... 7 36

Woman's Home Missionary Association of Massachusetts and Rhode Island, Miss Annie C. Bridgman, Treasurer:

W. H. M. A. *for Salaries*..... 390 00
Amherst. Aux., 20 and C. E., First Cong. Ch., 30.50, *for Share Jubilee Fund*, and to const. Clara Frances Winslow L. M..... 50 50
Brighton. Mrs. Keene and Mrs. A. F. Spaulding, *for Share Jubilee Fund*..... 50 00
Malden. Ladies' Aux.. Jubilee Singers' Service, *for Share Jubilee Fund*..... 50 00
Malden. Mrs. M. T. Haskins, *Jubilee Offering*..... 10 00
Newton. Eliot Ch., *for Indian M*..... 25 00
Salem. Young Ladies, Tabernacle Ch., *for Indian Schp., Santee, Neb*..... 25 00
Somerville. Highland Ch., Miss Emily O. Brien, *Jubilee Offering*..... 5 00
——. "A Friend," *for Ten Shares Jubilee Fund*..... 500 00
——— 1,105 50

$6,091 70

ESTATES.

Groveland. Estate of Elizabeth A. Kimball, by Geo. C. Hills, Executor, *for Share Jubilee Fund*..... 50 00
Haverhill. Estate of Mrs. Mary B. Jones, in part, by G. Colburn Clement and Samuel Merrill, Executors..... 2,000 00
Springfield. Estate of Mrs. Grace N. Hunt, by H. W. Bosworth, Executor, *for Fisk U.* 100 00
Uxbridge Estate of Mrs. Sarah B. Ellis, by W. W. Thayer, Administrator..... 650 00

$8,891 70

CLOTHING, BOOKS, ETC., RECEIVED AT BOSTON OFFICE.

Machias, Me. Miss Maggie F. Longfellow, Bbl. of C. *for Andersonville, Ga.*
South Berwick, Me. Ladies of Cong. Ch., by Mrs. E. Hodgdon, Bbl. C., *for Oaks, N. C.*

Andover, Mass. Mrs. Robert Callahan, for Dorcas Mission, Bbl. C., *for Crow Agency, Montana.*
Northboro. Sab. Sch. Cong. Ch., Seven Picture Rolls, *for Indian Schools.*

RHODE ISLAND, $90.06.

Bristol. First Cong. Ch..... 25 47
Pawtucket. Cong. Ch., *for Share Jubilee Fund*..... 50 00
Providence. Pilgrim Cong. Ch., Y. P. S. C. E., *for Mountain Work*..... 13 39
Providence. North Cong. Ch., Y. P. S. C. E..... 1 20

CONNECTICUT, $1,943.48.

Barkhamstead. First Cong. Ch..... 5 63
Branford. Cong. Ch., *bal. for Share Jubilee Fund*..... 25 00
Branford. First Cong. Ch., H. G. Harrison, 10; From Bell Banks, 32 cents, *toward Share Jubilee Fund*..... 10 32
Bristol. "A Friend," 45; "A Friend," 10, *for Student Aid, Tougaloo U*..... 55 00
Buckingham. Cong. Ch..... 10 25
East Canaan. Cong. Ch..... 3 71
Easton. Cong. Ch..... 12 00
Ellington. Cong. Ch., by H. L. James, Treas. T. C. Conf..... 2 00
Ekonk. Rev John Elderkin, 6; John R. Elderkin, 2; and 2 for Mary Esther Elderkin, deceased, bal. to const. JOHN REGINALD EIDERKIN, L. M..... 10 00
Farmington. Sab. Sch. First Cong. Ch..... 63 21
Foxon. Cong. Ch..... 3 50
Hartford. Pearl St. Cong Ch..... 74 63
Hartford. Rev. and Mrs. L. W. Hicks, *Jubilee Offering*..... 25 00
Hartford. South Ch., *for Student Aid, Gregory Inst., N. C.*..... 8 00
Higganum. Sab. Sch. Cong. Ch., to const. MRS. STATIRA E. HUNTINGTON L. M..... 30 00
Meriden. "A Friend,"..... 2 00
Middletown. Ladies' Union of South Cong. Ch..... 11 25
Nepaug. Cong. Ch..... 4 14
New Britain. First Ch. of Christ (5 of which *Jubilee Offering*), to const. EMMA B. PARSONS, FREDERICK S. CHAMBERLAIN and EDWARD H. CASE L. M's..... 75 00
New Canaan. Cong. Ch..... 32 00
New Canaan. W. H. M. Soc. of Cong. Ch. *for Sch. Thomasville, Ga.*..... 26 00
New Haven. Mrs. A. B. Woodford, *for Student Aid, Fisk U*..... 15 00
New Haven. W. H. M. Soc. Plymouth Ch., Box Linen and Bedding, *for Straight U.*
Newington. Sab. Sch. Cong. Ch., *for Marshallville, Ga.*..... 78 90
New London. First Ch. of Christ..... 44 70
Norfolk. Cong. Ch..... 5 00
North Woodbury. North Cong. Ch..... 18 06
Norwich. Indian Ass'n, *for Fort Yates Hospital, N.D.*, 32.51, *and for Indian M.*, 5 37 51
Norwich. Sab. Sch. Second Cong. Ch., adl. *Jubilee Offering*..... 2 00
Norwich. Park Cong. Ch., Box and Bbl. C; Sab. Sch. Second Ch. and Friends, 2 Bbls. Papers, *for Athens, Ala.*
Putnam. Second Cong. Ch., *for Share Jubilee Fund*..... 50 00
Stafford Springs. Cong. Ch..... 11 99
Stamford. First Cong. Ch., Y. P. S. C. E., *for Mountain Work*..... 10 00
Somers. Cong. Ch., adl..... 1 50
South Coventry. Mrs. T. J. Tracy, Bbl. new Bedding, *for Enfield, N. C.*
Stonington. Ten-Minutes-a-Day Soc., Mrs. M. E. Weeks, Pres., 4 Bbls Bedding, C., etc.
Suffield. First Cong. Ch..... 17 57
Thomaston. Sab. Sch. First Cong. Ch., *for Share Jubilee Fund*..... 50 00
Thomaston. First Cong. Ch..... 14 66
Torrington. E. H. TALCOTT, *for Share Jubilee Fund*, and to const. himself L. M. 50 00
Voluntown and Sterling. Cong. Ch. and Soc. 2 00
Westville. Cong. Ch., Y. P. S. C. E., *for Central Ch., New Orleans, La.*..... 6 00
West Winsted. Second Cong. Ch., Ladies' Sew. Soc., Bbl. C., *for Hillsboro, N. C.*
Windsor. First Cong. Ch., 54.50; and Sab. Sch., 17.45..... 71 95
Woman's Congregational Home Missionary Union of Conn. Mrs. W. W. Jacobs, Treas.:
Norwich. Park Cong. Ch., *for Share Jubilee Fund*..... 50 00
Norwich. Greenville Ch. Aux., *for Student Aid, Dorchester Acad.*..... 10 00
Wauregan. Ladies' H. M. Soc., *for Sch., Thomasville, Ga.*.. 8 00
——— 68 00
$1,043 48

ESTATES.

Manchester. Estate of Amos. L. Spencer, Austin H. Skinner, Executor, by W. W. Jacobs..... 700 00
Thomaston. Estate of Mrs. Ruby Dewey, by Mrs. Sarah M. Smith, Executrix..... 200 00
$1,943 48

NEW YORK, $2,129.96.

Batavia. Miss Frances P. Rice, *for Moorehead, Miss.*..... 10 00
Bristol Center. Cong. Ch..... 9 58
Brooklyn. Tompkins Av. Cong. Ch..... 1,000 00
Brooklyn. "A Friend" 100; South Cong. Ch. and Soc., 94.84..... 194 84
Brooklyn. South Cong. Ch., Y. P. S. C. E., *for a Teacher*..... 15 00
Brooklyn. Bethany, S. S. Miss Dahlglish's Primary Class, *for Student Aid, Williamsburg Acad.*..... 4 00
Brooklyn. Miss M. D. Haliday, 3 Bbls. C., *for Raleigh, N. C.*
Buffalo. First Cong. Ch..... 100 00
Buffalo. Niagara Square People's Ch., toward *Share Jubilee Fund*..... 6 88
Chautauqua. Miss Mary Stanley, *for Student Aid, Williamsburg Acad.*..... 9 00
Clayton. First Cong. Ch., Bbl. C. etc., 1 *for Freight, for All Healing, N. C.*..... 1 00
Clifton Springs. "Two Friends," 5 each.. 10 00
Corona. Mrs. W. J. Peck, 2 Pkgs. Literature, *for Beach Inst.*
East Ashford. Rev. A. B. Sherk..... 5 00
East Bloomfield. Mrs. Eliza S. Goodwin.. 5 00
Jamestown. C. S., and W. A. Keeler Extracts *for Skyland Inst., N. C.*
Jamestown. First Ch..... 109 21
McGrawville. H. D. Corey..... 1 00
Mount Morris. Miss E. S. Parsons, *for Moorhead, Miss.*..... 50
Mount Vernon. Sab. Sch. Cong. Ch., *for Student Aid, Santee Indian Sch.*, adl... 39 69
Newark Valley. Cong. Ch.,.. ..... 7 65
New Haven. Rev. Samuel Johnson, *for Share Jubilee Fund*..... 50 00
New York. Broadway Tabernacle Ch., "A Friend,"..... 100 00
New York. Mrs. Isabella S. Mead, *for Debt*..... 25 00
New York. Bedford Park Cong. Ch..... 3 45
New York. Miss Agnes Warner, Box Books, *for Tougaloo U.*
Ogdensburg. Box Bedding, etc., *for All Healing, N. C.*
Olean. First Cong. Ch..... 1 60
Phœnix. First Cong. Ch..... 10 00
Port Richmond. S. I. Reformed Ch., Capt. S. Squire..... 5 00
Rushville. Jacob Dubois, Bbl. Apples and Bbl. Potatoes, *for Greenwood, S. C.*
Sherburne. Mrs. J. Pratt, 25 *for Indian M.*, and 25 *for Mountain Work*..... 50 00
Spencerport. Jr. Y. P. S. C. E., *for Stu-*

dent Aid, Lincoln Acad., N. C...... 9 00
Syracuse. Ladies' Union, Danforth Ch., *for Student Aid, Fisk U.*.... ..... 10 00
Syracuse. Sab. Sch., Good Will Cong. Ch., *for Guild Hall, Greensboro, N. C.*..... 5 00
Ticonderoga. First Cong. Ch., *for Student Aid, Lincoln Acad., N. C.*..... 5 00
Utica. Mrs. Sarah H. Mudge, *for Woman's Work*..... 5 00
Westmoreland. First Cong. Ch..... 7 00
White Plains. Mrs. Ferris, 2 Bbls. C., *for Skyland Inst., N. C.*

Woman's Home Missionary Union of N. Y., by Mrs. Minnie H. Pearsall, Treas.:
Binghamton. Binghamton Helpers, *for Student Aid, Williamsburg Acad., Ky.*..... 10 00
Bristol Center. W. M. S., *for Salary*..... 10 00
Brooklyn. Central Ch. L. B. S., *for Share Jubilee Fund.* 50 00
Brooklyn. Annual Meeting Coll., *for Indian M., Standing Rock, N. D.*..... 45 07
Brooklyn. Mrs. Lewis H. Chapin. *for Indian M., Standing Rock, N. D.*..... 100 00
Brooklyn. Park Ch. L. M. C., *for Salary*..... 6 00
Cambria Center. *For Salary*.. 2 00
Elmira. Miss S. D. Jennings.... 15 00
Masseno. M. S..... 11 97
Northfield. S. S..... 10 52
Phœnix. W. M. S., *for Student Aid, Pleasant Hill, Tenn.*..... 50 00
Wellsville. C. E. S., *for Salary*..... 5 00
315 56

NEW JERSEY, $402.66.

Dunellen. Mrs. Lane and Miss Shepard. 2 Doz. Teaspoons, *for Skyland Inst., N. C.*
East Orange. Trinity Cong. Ch..... 153 00
East Orange. "Cash" (50 of which *for Share Jubilee Fund*)..... 150 00
Montclair. Rev. Frank P. Woodbury, D.D., *for Share Jubilee Fund*..... 50 00
Morristown. Monroe Mission Band, Bbl. C., and Literature, *for Beach Inst.*
Newark. First Cong. Ch..... 36 66
Newark. Miss Kate L. Hamilton. *Jubilee Offering*..... 3 00

Woman's Home Missionary Union of the N. J. Association, by Mrs. J. H Denison, Treas.:
Glen Ridge. Cong. Ch. Mission Band. 10 00

PENNSYLVANIA, $70.95.

Germantown. M. C. Cope, *for Gloucester, Sch*..... 50 00
Germantown. First Cong. Ch..... 12 95
Lander. M. E. Cowles.. ..... 5 00
Shire Oaks. Jane Wilson..... 2 00

Woman's Missionary Union of Pennsylvania, by Mrs. T. W. Jones, Treas.:
West Spring Creek. W. M. S..... 1 00

OHIO, $316.06.

Berea. Will Warner, *Jubilee Offering*.....
Berlin Heights. S. S. Class, *for Moorhead, Miss*..... 2 00
Canaan. Y. P. S. C. E., *for Student Aid, Dorchester Acad., Ga*..... 1 00
Claridon. A. A. Wilmot, *Jubilee Offering*, to const. J. A. ENSIGN and E. B. CLARK, L. M's..... 1 50
Claridon. Cong. Ch..... 60 00
Cleveland. Trinity Cong. Ch., 5; Bethlehem Cong. Ch., Eng. C. E. Soc., 2.80..... 14 50
Cleveland. Rev. C. S. Mills, *for Student Aid, Dorchester Acad., Ga*..... 7 80
Cleveland. Pilgrim Ch., Bbl. C., by Mrs. H. C. Boffenmyer, *for Grand View, Tenn.* 5 00
Cleveland. L. V. Denis, 2 U. S.. Maps and 2 Boxes Books *for Enfield, N. C.*
Columbus. Mayflower Cong. Ch..... 24 08
Creston. Jackson Y. P. S. C. E., *for Student Aid, Dorchester Acad., Ga*..... 1 00
Dover. Cong. Ch..... 22 15
Geneva. Cong. Ch..... 20 00
Marietta. First Cong, Ch. bal. *for Share Jubilee Fund*..... 10 00
Mesopotomia. Sab. Sch. Cong. Ch., *for Indian M., Fort Yates, N. D.*..... 8 23
North Monroeville. Cong. Ch..... 5 24
Oberlin. Second Cong. Ch., 53.24; Dr. Dudley Allen 30, to const. PROF. OWEN H. GATES, L. M..... 83 24
Oberlin. Mrs. E. W. Lord, 8 Bbls. Papers, Freight prepaid; Mrs. Mary Williams, 2 Bbls. C., *for Enfield, N. C.*
Richfield and Bath. Ladies' Soc., 2 Bbls. C. and Bedding, *for Dodge Hall, Pleasant Hill, Tenn.*
Ruggles. Cong. Ch..... 19 57
Sheffield. Mrs. Rosa Burrell, Material *for Sew. Dept., Tougaloo U.*
South Newbury. H. M. Soc. of Cong. Ch., *for Central Church, New Orleans, La.*. 5 00
South Newbury. Dea. Green, 3 Bbls. Apples, John Waterton, 2 Bbls. Apples; T. Hardy, 1 Bbl. Apples. *for Tougaloo, Miss.*
West Point. A. Barter, *Jubilee Offering*... 2 00

Woman's Home Missionary Union of Ohio, Mrs. G. B. Brown, Treasurer:
Elyria. "Personal," *for Salary.* 1 00
Gomer. W. M. S., *for Salary.* 1 50
Lyme. Y. P. M. C., *for Salary.* 3 25
North Fairfield. S. S., *Jubilee Offering*..... 7 00
Sandusky. Y. P. S. C. E., *for Salary*..... 6 00
West Mill Grove. "Personal," *for Salary*..... 5 00
23 75

INDIANA, $140.00

Angola. Mrs. Quick, *for Student Aid*, 40 and Bbl. Dried Fruit, *for Lincoln Acad., N. C.*..... 40 00
———. "A Friend" 50, *for Share Jubilee Fund* and 50 *for Salaries of Missionaries*, and to const. MISS ELIZABETH VOORHEES and MISS JESSIE VOORHEES L. M's..... 100 00

ILLINOIS, $443.31.

Alton. W. H. M. Soc., 2 Bbls. and Box C., *for Skyland Inst., N. C.*
Amboy. W. M. Soc. of Cong. Ch..... 2 00
Atkinson. Cong. Ch..... 6 00
Aurora. Y. P. S. C. E., *for Student Aid, Lincoln Acad., N. C.*..... 7 00
Byron. Cong. Ch..... 11 00
Chenoa. Cong. Ch..... 4 64
Chicago. Union Park Ch., 115,53; Leavitt St., 62.80; New Eng. Cong. Ch., 55.58; Waveland Av. Ch., 6.55..... 240 46
Chicago. "A Friend," *for Moorhead, Miss.* 2 00
Creston. Cong. Ch..... 8 18
Dover. Cong. Ch..... 14 03
Evanston. Asbury Av. Ch..... 4 83
Fall Creek. Cong. Ch..... 10 00
Geneva. Cong. Ch..... 5 00
Gridley. Cong. Ch..... 13 00
Joy Prairie. Sab. Sch. Cong. Ch..... 11 13
Lockport. Cong. Ch..... 10 33
New Windsor. Mrs. A. Woods and Minerva Bestor, Bbl. C., *for Skyland Inst. N. C.*
Oak Park. Sab. Sch. First Cong. Ch..... 10 81
Oak Park. Ladies' Benev. Soc., First Ch., 6 Bbls. C.; Mrs. Helen B. Sibley, Box Books, *for Skyland Inst. N. C.*
Oglesby. Mr. and Mrs. H. A. Bent, Bbl. C., *for Tougaloo, Miss.*

Paxton. Mrs. Shaw, Pkg. Tea, *for Skyland Inst. N. C.*
Peoria. Plymouth Cong. Ch..... 15 70
Rantoul. Cong. Ch..... 3 50
Rockford. Second Ch., W. H. M. U., Ice Box and C., *for Skyland Inst., N. C.*
Roseville. Mrs. L. C. Axtell, Bbl. C., *for Moorhead, Miss.*
Sterling. Cong. Ch..... 11 75
Woman's Home Missionary Union of Illinois, Mrs. L. A. Field, Treasurer:
Chicago. New Eng. Ch., W. M. S..... 5 75
Chicago. Covenant Ch. C. E., *for Student Aid, Skyland Inst.*..... 5 00
Lombard. W. M. S..... 5 00
Oak Park. W. M. S..... 4 25
Rockford. First Ch., W. M. S.. 14 95
Plainfield. W. M. S..... 12 00
Millburn. W. M. S..... 5 00
51 95

MICHIGAN, $211.64.

Clinton. Cong. Ch., *for Student Aid, Chandler Sch., Ky.*.... 8 00
Detroit. Fort St. Ch., C. E. Soc., *for Greenwood, S. C.*.... 10 00
Eaton Rapids. First Cong. Ch..... 10 00
Hillsdale. Mrs. M. I. Mead..... 1 00
Howell. Z. M. Drew..... 1 00
Jackson. First Cong. Ch..... 71 45
Lansing. Pilgrim Cong. Ch..... 10 00
Ludington. Box Papers, *for Athens, Ala.*
Midland. F. W. Highgate.....
North Adams. Box and Bbl., *for Athens, Ala.* 5 00
Red Jacket. Y. P. S. C. E. of Cong. Ch.....
Rochester. Cong. Ch., 4.78; J. Hawley, 25.22; to const. MISS ELIZABETH ADAMS HAWLEY L. M..... 2 00 30 00
Saint Clair. First Cong. Ch..... 10 00
Stockbridge. Mrs. E. W. Woodward..... 6 00
Three Oaks. First Cong. Ch., to const. MRS. FRANK FOX L. M..... 30 79
Union City. Ladies of Cong. Ch., *for Freight to Pleasant Hill, Tenn.*..... 1 40
Whittaker. Cong. Ch..... 5 00
Woman's Home Missionary Union of Michigan, by Mrs. E. F. Grabill, Treasurer:
Muskegon. First, W. M. Soc., *for Salary*..... 10 00

IOWA, $381.77.

Algona. A. Zahlten..... 10 00
Cedar Rapids. Band Willing Workers, by Mrs. L. R. Munger, *for Student Aid, Beach Inst.*..... 1 00
Charles City. Mrs. C. D. Ellis and Little Girls, *for Moorhead, Miss.*..... 5 20
Columbus City. Long Creek Welsh Cong., Y. P. S. C. E., *for Mountain Work*..... 5 00
Cromwell. Ladies of Cong. Ch., *for Student Aid, Williamsburg Acad.*..... 4 00
Des Moines. Plymouth Cong. Ch., 110; North Park Cong. Ch., 16.90..... 126 90
Des Moines. "A Friend," *for Student Aid, Emerson Inst.*..... 8 00
Dubuque. Summit Cong. Ch..... 14 20
Grinnell. Mrs. M. N. Darnell, *for Moorhead, Miss.*..... 2 00
Independence. S. S. Class, by Miss Grace E. Potwin, *for Student Aid, Beach Inst.*.. 2 00
Manchester. Mrs. Mary A. Nelson, *for Moorhead, Miss.*..... 27
Muscatine. Sab. Sch. of First Cong. Ch.... 1 47
Okaloosa. Cong. Ch..... 24 85
Red Oak. Cong. Ch., 22.45; Sab. Sch. Cong. Ch., 1.86..... 24 31
Shenandoah. Cong. Ch..... 11 40
Spencer. Y. P. S. C. E. of Cong. Ch., *for Pleasant Hill, Tenn.*..... 25 00
Tabor. H. T. Woods..... 3 00
Washington Mrs. O. J. Isabelle, through B. Y. P. U..... 10 00
——. "A Friend in Iowa"..... 10 00
Woman's Home Missionary Union of Iowa, Miss Belle L. Bentley, Treas.:
Britt. Y. P. S. C. E..... 1 75
Chester Center. W. M. S..... 5 52
Clay. Old Ladies' M. S..... 5 50
Council Bluffs. W. M. S., *for Beach Inst.*..... 10 00
Des Moines. Plymouth, W. M. S..... 8 14
Grinnell. W. M. S..... 9 36
Iowa Falls. W. M. S., *for Beach Inst.*..... 3 75
Lyons. W. M. S..... 50
McGregor. W. M. S..... 7 00
Magnolia. Mrs. Mary L. Hillis, *Jubilee Offering*..... 10 00
Mason City. W. M. S..... 8 59
New Hampton. First, Jr. C. E. 2 50
Shenandoah. W. M. S..... 8 41
Sibley. W. M. S..... 3 00
Sloan. W. M. S., *for Pleasant Hill*..... 7 65
Waterloo. Jr. C. E..... 1 50
93 17

WISCONSIN, $49.00.

Acorn. Mrs. Geo. Bell, *for Ind'l Dept., Le Moyne Inst.*..... 2 00
Baraboo. Cong. Ch..... 5 50
Clintonville. First Cong. Ch..... 10 44
Elroy. Cong. Ch..... 2 85
Menasha. Y. P. S. C. E., *for Grand View, Tenn.*..... 50
Oak Center. Mrs. S. B. Howard..... 5 00
Portage. Mrs. Gwen A. Jones, *for Mountain Work*..... 1 00
Spring Green. Cong. Ch..... 1 51
Watertown. Cong. Ch..... 8 00
Woman's Home Missionary Union of Wisconsin, by Mrs. L. E. Smith, Treas.:
Beloit. First Cong. Ch..... 12 20

MINNESOTA, $434.40.

Beaver Creek. Junior Endeavor Soc., *for Skyland Inst. N. C.*..... 6 00
Faribault. State Meeting Cong. Association, 75; "Friends," 3; *for Student Aid, Fisk U.*..... 78 00
Lake City. Cong. Ch., *for Student Aid, Fisk U.*..... 26 01
Marshall. Cong. Ch..... 8 00
Merriam Park. Olivet Ch..... 3 25
Minneapolis. Robinsdale Cong. Ch., 12; Park Av. Ch., 10; Pilgrim Ch., 8.78; Lowry Hill Ch., 7; "Friends," 14.78; J. H. Norris, 6; "Friends," 5.40; Mrs. Emma Benton, 5; Rev. S. V. S. Fisher, 5; Vine Cong. Ch., 1.50; Open Door Ch., 3.10; Mrs. J. Broon, 2; Mr. and Mrs. E. P. Gates, 5; Mr. and Mrs. J. W. Ray, 5; Mr. and Mrs. Paul Norman, 2; W. H. Adams, 1; Miss Fannie Forester, 1; *for Student Aid, Fisk U.*..... 94 56
Minneapolis. First Cong. Ch., 44.27; Plymouth Ch., 22.31; Fifth Ave. Cong. Ch., 6.35; "Rodelmer," 2.50..... 75 43
Northfield. First Cong. Ch..... 19 85
Princeton. First Cong. Ch..... 8 27
Saint Paul. St. Anthony Park Ch., 26.84; Lyndale Av. Ch., 14.10; Plymouth Ch. 7.45; Pilgrim Ch. Social, 5; Miss Jennie Beckwith, 5; Soldiers' Home, 4.50; Atlantic Ch., 4.46; Miss Isham's S. S. Class, Park Ave. Ch., 2; Chas. A. Pillsbury, 2; Geo. N. Morgan Post, G. A. R., 1.87; T. Elwell, 1; W. M. Union, 1; Mrs. W. A. James, 1; Rev. D. N. Beech, D.D., 1; Miss Jessie L. Whitman, 1; *for Student Aid, Fisk U.*..... 78 22
Wadena. Woman's M. Soc., by Mrs. I. E. Rice, *toward Share Jubilee Fund*, and to const. MRS. MARTHA J. YEATON L. M..... 31 81
Woman's Home Missionary Union of Minnesota, Mrs. M. W. Skinner, Treas.:
Mazeppa. Cong. Ch., *for Student Aid, Marion, Ala.*..... 5 00

MISSOURI, $164.08.

Brookfield. Miss Mai Myers, Pkg. Books, *for Meridian, Miss.*
Brookfield. Ladies' Aid Soc., 2 Bbls. C., Books, etc., *for Meridian, Miss.*
Kansas City. First Cong. Ch., *Jubilee Offering* 99 01
La Grange. Miss E. H. Brewer, *for Gloucester Sch* 5 00
Neosho. Cong. Ch 10 39
Pierce City. First Cong. Ch 15 29
Republic. "Grandma, Annie and Maggie," *for Moorhead, Miss* 30
Saint Louis. Mrs. J. I. Swan and family. The contents of Three Jubilee Bell Banks in April 10 50
Woman's Home Missionary Union of Missouri, by Mrs. K. L. Mills, Treas.:
Missouri W. H. M. U., *toward Share Jubilee Fund* 2 59

KANSAS, $25.00.

Council Grove. Cong. Ch 11 00
Topeka. First Cong. Ch., W. H. M. U., *for Meridian, Miss* 10 00
Topeka. Primary Dept. S. S. First Cong. Ch., *for Meridian, Miss* 4 00

NEBRASKA, $154.91.

Albion. Cong. Ch 9 00
Crete. Mrs. K. Bates, in memory of her husband, Rev. Henry Bates, *Jubilee Offering* 25 00
Curtis. Cong. Ch 4 05
Leigh. "A Friend," (5 of which *Jubilee Offering*) 10 00
Santee Agency. Miss Edith Leonard, *for Library Fund of Santee N. T. Sch* 5 70
Santee Agency. "A Friend" 3 00
Santee Agency. Jr. C. E. Soc., by Edith A. Ira, *for Student Aid, Moorhead, Miss* ... 1 20
Springfield. Cong. Ch 1 65
Wallace. Cong. Ch 6 10
York. First Cong. Ch 14 21
Woman's Home Missionary Union of Nebraska, by Mrs. D. B. Perry, President:
The Union Offering 75 00

NORTH DAKOTA, $8.00.

Inkster. Mrs. Katherine V. King and Others, *for Student Aid, Chandler Sch* .. 8 00

SOUTH DAKOTA, $57.53.

Buffalo Gap. First Cong. Ch 4 53
Mission Hill. Rev. D. B. Nichols, *Jubilee Offering* 3 00
Rosebud. John Y. Pearson and Wife, *for Share Jubilee Fund* 50 00

UTAH, $38.03.

Salt Lake City. Proceeds of Chinese Entertainment, 13.43; Chinese Sab. Sch., 10.10; Chinese Sch., 13.50; Interest Account, 1; by Mrs. M. E. Jones, Teacher 38 03

MONTANA, $3.50.

Great Falls. First Cong. Ch 3 50

COLORADO, $11.13.

Longmont. First Cong. Ch 11 13

CALIFORNIA, $543.73.

Oleander. Cong. Ch 3 00
San Francisco. Receipts of the California Chinese Mission. (See items below.) 530 23
Saratoga. Cong. Ch., 10; Sab. Sch. Cong. Ch., 50 cents 10 50

WASHINGTON, $4.25.

Seattle. Taylor Cong. Ch 4 25

DISTRICT OF COLUMBIA, $20.00.

Washington. Judge D. J. Brewer, *Jubilee Offering* 20 00

VIRGINIA, $10.18.

Gloucester. Quarterly S. S. Convention, *for Gloucester Sch* 8 18
Ivondale. Rev. J. Robinson, *for Gloucester Sch* 2 00

KENTUCKY, $5.66.

Hetherly. Chapel Ch., John Black, 1; John Grant, 50 cents 1 50
Williamsburg. Students of Williamsburg Acad., *Jubilee Offering* 4 16
———. Mrs. S. I. Estabrook, 2 Bbls. Apples, *for Lexington, Ky.*

SOUTH CAROLINA.

Charleston. Books, *for Library, Avery Inst.*, from Unknown Source.

TENNESSEE, $246.21.

Bon Air. First Cong. Ch 5 00
Grand View. W. S. Hallock, *Advertising* .. 5 00
Grand View. Miss Lydia Daniels and Others, Comfortables, *for Grand View, Tenn.*
Knoxville. L. H. Kalbfleish, *for Papering room in Cottage*, 4.21; Miss I. F. Hubbard, 1, *on Rent of Piano* 5 21
Memphis. Mr. and Mrs. J. S. Menken, *for Le Moyne Inst* 100 00
Nashville. Prof. F. A. Chase, *for Debt*, 10; Prof. A. K. Spence, *toward Share Jubilee Fund*, 5 ..... 15 00
Nashville. Fisk University, from Jubilee Bells, Ladies' M. Soc., 19.05; Y. M. C. A., 57.38; Y. P. S. C. E., 15.03; King's Daughters, 5.70; Jackson St. Mission S. S., 1; Women of the Laundry, 85 cents; Goodlettville Ch., 2.27; Collection, 8.47; *for Two Shares Jubilee Fund* 109 75
Pleasant Hill. "A Friend," *for Expense of Boston Exhibit* 6 00
Rugby. Master Rufus Kitchen, from Bell Bank 25

GEORGIA, $1.00.

Macon. "A Friend" 1 00
Savannah. Mrs. Geo. S. Barnum, Literature and Patterns, *for Beach Inst.*

ALABAMA, $21.85.

Athens. Y. P. S. C. E 8 00
Childersburg. Jr. Y. P. S. C. E., Bbl. of C., by Mrs. M. P. Hamilton.
Joppa. S. S. Col 1 21
Mobile. Little Reapers' S. S. Class, First Cong. Ch., *for Moorhead, Miss* 1 06
Talladega. Cong. Ch 1 42
Woman's Missionary Union of Alabama, by Mrs. E. C. Silsby, Treas.:
Brewton. W. U., *toward Share Jubilee Fund* 1 00
Jenifer. W. U., *toward Share Jubilee Fund* 4 16
Alabama Union, *for Indian M.* .. 5 00
——— 10 16

FLORIDA, $46.52.

Homeland. C. F. Porter, *for Student Aid, Tougaloo U* 40 00
Ormond. Y. P. S. C. E. of Ormond Ch 6 52

MISSISSIPPI, 82 cents.

Meridian. Jr. C. E. Soc., by Marie Meyers.	82
Donations	$14,641 24
Estates	3,727 30
	$18,368 54

INCOME, $400.

Avery Fund, *for Mendi M*	218 75	
Hastings Sch'p Fund, *for Atlanta U*	18 75	
Le Moyne Fund, *for Memphis, Tenn.*	37 50	
Plumb Sch'p Fund, for Fisk U	50 00	
Theological Fund, *for Howard U*	37 50	
Tuthill King Fund, *for Berea C*	37 50	
		400 00

TUITION, $4,155.00.

Cappahosic, Va. Tuition	35 50
Evarts, Ky. Public Sch. Fund	60 06
Lexington, Ky. Tuition	112 63
Williamsburg, Ky. Tuition	53 30
All Healing, N. C. Tuition	22 00
Beaufort, N. C. Tuition	19 15
Blowing Rock, N. C. Tuition	15 40
Chapel Hill, N. C. Tuition	4 15
Enfield, N. C. Tuition	12 50
Hillsboro, N. C. Tuition	12 68
Saluda, N. C. Tuition	20 00
Wilmington, N. C. Tuition	186 00
Charleston, S. C. Tuition	308 47
Greenwood, S. C. Tuition	58 80
Big Creek Gap, Tenn. Tuition	6 00
Grand View, Tenn. Tuition	32 01
Jonesboro, Tenn. Tuition	20 25
Knoxville, Tenn. Tuition	51 50
Memphis, Tenn. Tuition	580 15
Nashville, Tenn. Tuition	536 15
Pleasant Hill, Tenn. Tuition	69 70
Albany, Ga. Tuition	180 00
Andersonville, Ga. Tuition	4 35
Atlanta, Ga. Tuition	168 18
Macon, Ga. Tuition	282 01
McIntosh, Ga. Tuition	38 47
Savannah, Ga. Tuition	181 65
Thomasville, Ga. Tuition	46 95
Athens, La. Tuition	58 50
Florence, Ala. Tuition	14 00
Joppa, Ala. Tuition	23 47
Marion, Ala. Tuition	48 22
Mobile, Ala. Tuition	78 20
Nat, Ala. Tuition	45 00
Selma, Ala. Tuition	106 95
Meridian, Miss. Tuition	63 00
Moorhead, Miss. Tuition	16 50
Tougaloo, Miss. Tuition	94 10
New Orleans, La. Tuition	403 25
Austin, Tex. Tuition	53 25
Helena, Ark. Tuition	32 55
	4,155 00
Total for November	$22,923 54

SUMMARY.

Donations	$31,169 69
Estates	5,112 02
	$36,281 71
Income	400 00
Tuition	4,837 10
Total from Oct. 1 to Nov. 30	$41,518 81

FOR THE AMERICAN MISSIONARY.

Subscriptions for November	$18 08
Previously acknowledged	25 95
	$44 03

ENDOWMENT FUND.

Boston, Mass. Mary R. Bishop, *for General Work*	50 00

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, applicable to the expenses of the fiscal year beginning Sept. 1, 1896, from Sept. 1 to Nov. 11th, William Johnstone, Treas.

FROM LOCAL MISSIONS:

Fresno. Chinese Mon. Off's	8 25	
Los Angeles. Chinese Mon. Off's.	10 20	
Marysville. Chinese Monthlies.	14 70	
Oakland. Chinese Monthlies	6 00	
Oroville. Chinese Monthlies	2 85	
Petalma. Chinese Monthlies	4 00	
Riverside. Chinese Monthlies	8 10	
Sacramento. Chinese Monthlies.	10 00	
San Bernardino. Chinese Monthlies	5 70	
San Diego. Chinese Monthlies	5 60	
San Francisco, Central. Chinese Monthlies	11 60	
San Francisco, West. Chinese Monthlies	7 05	
Santa Barbara. Chinese Monthlies.	9 90	
Santa Cruz. Chinese Monthlies; Miss Mary L. Perkins	18 05	
Santa Cruz. Japanese Monthly Offs., 6.25; Special Offs., 11.85	18 10	
Ventura. Chinese Monthlies	6 00	
Vernondale. Chinese Monthlies	1 00	
Watsonville. Chinese Monthlies	5 80	
		152 90

Also the following amounts from Sept. 19th to Nov. 11th, designed for the expenses of the last fiscal year.

FROM LOCAL MISSIONS:

Fresno. Anniversary Pledges	12 00	
Riverside. Annual Members	4 00	
Sacramento. Annual and Life Members	22 00	
San Bernardino. Anniversary Pledges	6 30	
San Diego. Anniversary Pledges.	8 00	
San Francisco, Central. Annual Members, 38; New Year's Gift to Jesus, 3.75	41 75	
Santa Barbara. Anniversary Pledges	2 70	
Santa Cruz. Anniversary Pledges.	3 25	
Ventura. Chinese Mon. Offs., 4.25; Anniversary Pledges, 23.50	27 75	
Vernondale. Anniversary Pledges.	3 50	
Watsonville. Anniversary Pledges.	3 00	
		134 25
Guerneville Congregational Ch		10 00

PERSONAL GIFTS:

Rev. Geo. Moar, D.D	20 00	
Rev. Joseph Rowell	5 00	
Mrs. J. B. Ives, Paradise	2 00	
		27 00

EASTERN FRIENDS:

Ware, Mass. Miss S. R. Sage	25 00	
Worcester, Mass. "Friends"	7 50	
Norwich, Conn. Mrs. S. A. Huntington	25 00	
Stratford, Conn. Miss Cordelia Sterling	15 00	
		72 50

FOR CHINESE MOTHERS AND CHILDREN:

New Haven, Conn. Mrs. Henry Farnum	25 00	
Ontario, Cal. W. H. M. Soc.	2 00	
W. H. M. U. of Northern Central, Cal.	106 58	
		133 58
Total		$530 23

H. W. HUBBARD, Treas.,
Bible House, N. Y.

WOMAN'S STATE ORGANIZATIONS.

MAINE.

WOMAN'S AID TO A. M. A.

State Committee—Mrs. Ida Vose Woodbury, Woodfords; Mrs. L. J. Thomas, 115 So. Main St., Auburn; Mrs. Helen Quimby, Bangor.

NEW HAMPSHIRE.

FEMALE CENT INSTITUTION AND HOME MISS. UNION.

President—Mrs. Cyrus Sargeant, Plymouth.
Secretary—Mrs. N. W. Nims, 16 Rumford St., Concord.
Treasurer—Miss Annie A. McFarland, Concord.

VERMONT.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. J. Van Patten, 386 Pearl St., Burlington.
Secretary—Mrs. M. K. Paine, Windsor.
Treasurer—Mrs. Rebecca P. Fairbanks, St. Johnsbury.

MASS. AND R. I.

*WOMAN'S HOME MISSIONARY ASSOCIATION.

President—Mrs. C. L. Goodell, 9 Shailer St., Brookline, Mass.
Secretary—Mrs. Louise A. Kellogg, 32 Congregational House, Boston.
Treasurer—Miss Annie C. Bridgman, 32 Congregational House, Boston.

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WOMAN'S HOME MISSIONARY UNION.

President—Miss Ellen R. Camp, 9 Camp St., New Britain.
Secretary—Mrs. C. T. Millard, 36 Lewis St., Hartford.
Treasurer—Mrs. W. W. Jacobs, 19 Spring St., Hartford.

NEW YORK.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Wm. Kincaid, 483 Green Ave., Brooklyn.
Secretary—Mrs. Wm. Spalding, 511 Orange St., Syracuse.
Treasurer—Mrs. J. J. Pearsall, 508 Jefferson Ave., Brooklyn.

NEW JERSEY.

WOMAN'S HOME MISSIONARY UNION OF THE N. J. ASSOCIATION.

President—Mrs. A. H. Bradford, Montclair.
Secretary—Mrs. Frank J. Goodwin, Glen Ridge.
Treasurer—Mrs. J. H. Dennison, 150 Belleville Ave., Newark.

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Secretary—Mrs. C. F. Yennie, Ridgway.
Treasurer—Mrs. T. W. Jones, 511 Woodland Terrace, Philadelphia.

OHIO.

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President—Mrs. Sydney Strong, Lane Seminary Grounds, Cincinnati.
Secretary—Mrs. J. W. Moore, 513 The Ellington, Cleveland.
Treasurer—Mrs. G. B. Brown, 2116 Warren St., Toledo.

INDIANA.

President—Mrs. W. A. Bell, 223 Broadway, Indianapolis.
Secretary—Mrs. D. F. Coe, Elkhart.
Treasurer—Mrs. A. H. Ball, Anderson.

ILLINOIS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Isaac Claflin, Lombard.
Secretary—Mrs. A. E. Dean, 30 44th Place, Chicago.
Treasurer—Mrs. L. A. Field, Wilmette.

MISSOURI.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Henry Hopkins, 916 Holmes St., Kansas City.
Secretary—Mrs. E. C. Ellis, 2456 Tracy Ave., Kansas City.
Treasurer—Mrs. K. L. Mills, 1526 Wabash Ave., Kansas City.

IOWA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. T. O. Douglass, Grinnell.
Secretary—Mrs. H. H. Robbins, Grinnell.
Treasurer—Miss Belle L. Bentley, West Grand Ave., Des Moines.

MICHIGAN.

WOMAN'S HOME MISSIONARY UNION.

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Secretary—Mrs. C. C. Denison, 179 Lyon St., Grand Rapids.
Treasurer—Mrs. E. F. Grabill, Greenville.

WISCONSIN.

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President—Mrs. E. G. Updike, Madison.
Secretary—Mrs. A. O. Wright, Madison.
Treasurer—Mrs. L. E. Smith, 140 Gorham St., Madison.

MINNESOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Miss Katherine W. Nichols, 230 East Ninth St., St. Paul.
Secretary—Mrs. A. P. Lyon, 910 Sixth Ave. S., Minneapolis.
Treasurer—Mrs. M. W. Skinner, Northfield.

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WOMAN'S HOME MISSIONARY UNION.

President—Mrs. W. H. Boals, Fargo.
Secretary—Mrs. Silas Daggett, Harwood.
Treasurer—Mrs. J. M. Fisher, Fargo.

SOUTH DAKOTA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. C. E. Corry, Columbia.
Secretary—Mrs. B. H. Burtt, Huron.
Treasurer—Mrs. F. M. Wilcox, Huron.

BLACK HILLS, SOUTH DAKOTA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. B. Gossage, Rapid City.
Secretary—Mrs. H. H. Gilchrist, Hot Springs.
Treasurer—Miss Grace Lyman, Hot Springs.

NEBRASKA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. D. B. Perry, Crete.
Secretary—Mrs. H. Bross, 2904 Second St., Lincoln.
Treasurer—Mrs. James W. Dawes, Crete.

KANSAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. E. Storrs, Topeka.
Secretary—Mrs. J. C. Caldwell, 802 West Twelfth St., Topeka.
Treasurer—Mrs. E. C. Read, Parsons.

COLORADO.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. E. R. Drake, 2739 Lafayette St., Denver.
Secretary—Mrs. Chas. Westley, Box 508, Denver.
Treasurer—Mrs. B. C. Valantine, Highlands.

WYOMING.

WOMAN'S MISSIONARY UNION.

President—Mrs. P. F. Powelson, Cheyenne.
Secretary—Mrs. J. A. Riner, Cheyenne.
Treasurer—Mrs. H. N. Smith, Rock Springs.

MONTANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. O. C. Clark, Missoula.
Secretary—Mrs. W. S. Bell, 410 Dearborn Ave., Helena.
Treasurer—Mrs. Herbert E. Jones, Livingston.

IDAHO.

WOMAN'S MISSIONARY UNION.

President—Mrs. R. B. Wright, Boise.
Secretary—Mrs. C. E. Mason, Challis.
Treasurer—Mrs. G. L. Cole, Mountain House.

WASHINGTON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. A. J. Bailey, 1614 Second Ave., Seattle.
Secretary—Mrs. W. C. Wheeler, 424 South K St., Tacoma.
Treasurer—Mrs. J. W. George, 620 Fourth St., Seattle.

OREGON.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. F. Eggert, The Hill, Portland.
Secretary—Mrs. D. D. Clarke, 447 East Twelfth St., N. Portland.
Treasurer—Mrs. W. D. Palmer, 546 Third St., Portland.

CALIFORNIA.

WOMAN'S HOME MISSIONARY SOCIETY.

President—Mrs. E. S. Williams, Saratoga.
Secretary—Mrs. L. M. Howard, 911 Grove St., Oakland.
Treasurer—Mrs. J. M. Haven, 1329 Harrison St., Oakland.

SOUTHERN CALIFORNIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. Warren F. Day, 253 S. Hope St., Los Angeles.
Secretary—Mrs. W. J. Washburn, 1900 Pasadena Ave., Los Angeles.
Treasurer—Mrs. Mary M. Smith, Public Library, Riverside.

NEVADA.

WOMAN'S MISSIONARY UNION.

President—Mrs. L. J. Flint, Reno.
Secretary—Miss Margaret N. Magill, Reno.
Treasurer—Miss Mary Clow, Reno.

UTAH (including Southern Idaho).

WOMAN'S MISSIONARY UNION.

President—Mrs. Clarence T. Brown, Salt Lake City, Utah.
Secretary—Mrs. W. S. Hawkes, 135 Sixth St., E., Salt Lake City, Utah.
Treasurer—Mrs. Dana W. Bartlett, Salt Lake City, Utah.
Secretary for Idaho—Mrs. Oscar Sonnenkalb, Pocatello, Idaho.

NEW MEXICO.

WOMAN'S MISSIONARY UNION.

President—Mrs. E. H. Ashmun, Albuquerque.
Secretary—Mrs. F. A. Burlingame, Albuquerque.
Treasurer—Mrs. M. McCluskey, Albuquerque.

OKLAHOMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. J. H. Parker, Kingfisher.
Secretary—Mrs. L. E. Kimball, Guthrie.
Treasurer—Mrs. L. S. Childs, Choctaw City.

INDIAN TERRITORY.

WOMAN'S MISSIONARY UNION.

President—Mrs. John McCarthy, Vinita.
Secretary—Mrs. Fayette Hurd, Vinita.
Treasurer—Mrs. R. M. Swain, Vinita.

NORTH CAROLINA.

WOMAN'S MISSIONARY UNION.

President—Mrs. S. S. Sevier, McLeansville.
Secretary and Treasurer—Miss A. E. Farrington, Oaks.

GEORGIA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. H. B. Wey, 253 Forest Ave, Atlanta.
Secretary—Mrs. H. A. Kellam, Atlanta.
Treasurer—Miss Virginia Holmes, Barnesville.

FLORIDA.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. S. F. Gale, Jacksonville.
Secretary—Mrs. Nathan Barrows, Winter Park.
Treasurer—Mrs. W. D. Brown, Interlachen.

ALABAMA.

WOMAN'S MISSIONARY UNION.

President—Mrs. M. A. Dillard, Selma.
Secretary—Mrs. James Bond, Birmingham.
Treasurer—Mrs. E. C. Silsby, Talladega.

TENNESSEE, KENTUCKY AND ARKANSAS.

WOMAN'S MISSIONARY UNION OF THE TENNESSEE ASSOCIATION.

President—Mrs. G. W. Moore, Box 8, Fisk Univ., Nashville.
Secretary—Miss Mary L. Corpier, Florence, Ala.
Treasurer—Mrs. J. C. Napier, 514 Capitol Square, Nashville.

MISSISSIPPI.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. L. Harris, 1421 31st Ave., Meridian.
Secretary—Mrs. Edith M. Hall, Tougaloo Univ., Tougaloo.
Treasurer—Mrs. L. H. Turner, 3012 12th St., Meridian.

LOUISIANA.

WOMAN'S MISSIONARY UNION.

President—Mrs. C. M. Crawford, Hammond.
Secretary—Mrs. Matilda Cabrère, New Orleans.
Treasurer—Mrs. L. St. J. Hitchcock, Straight Univ., New Orleans.

TEXAS.

WOMAN'S HOME MISSIONARY UNION.

President—Mrs. J. M. Wendelkin, Dallas.
Secretary—Mrs. H. Burt, Lock Box 563, Dallas.
Treasurer—Mrs. C. I. Scofield, Dallas.

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*While the W. H. M. A. appears in this list as a State body for Mass. and R. I., it has certain auxiliaries elsewhere.

American Missionary Association.

CHURCHES AND MEMBERSHIP.

ALABAMA.—Alco, 3; Anniston, 109; Athens, 69; Belle Sumpter, 15; Birmingham, 67; Blocton, 21; Brewton, 12; Childersburg, 62; Florence, 38; Fort Payne, 15; Gadsden, 12; Ironaton, 38; Jenifer, 59; Kymulga, 79; La Pine, 9; Lawson, 33; Marion, 83; Mobile, 146; Montgomery, 89. New Decatur (Plymouth), 45; Pratt City, 10; Sand Mountain, 10; Selma, 116; Shelby Iron Works, 47; Sylacauga, 9; Talladega, 227; Talladega (Cove), 30.

ARKANSAS —Little Rock, 116.

DAKOTA.—NORTH—Fort Berthold, 89; Fort Yates, 101; SOUTH—Grand River, 182; Cheyenne River, 79; Moreau River, 47; Oahe, 58; Bad River, 38; Rosebud Agency (White River), 49; White Horse, 16; Burrell Station, 23.

D. C., WASHINGTON.—Lincoln Memorial, 245; Plymouth, 321; People's, 452.

FLORIDA.—Orange Park, 32.

GEORGIA.—Alfords, 19; Andersonville, 19; Atlanta, 280; Athens, 51; Bethany (Rogers), 18; Brinson Hill, 15; Byron, 20; Coleman, 6; Collins, 8; Garfield, 8; Greens, 11; Hagan (Fletcher's Chapel), 10; Hagan (Eureka), 26; Harville, 11; Kemp, 16; Lamars, 17; Lenon, 6; Macedonia (South Bartow), 12, Macon, 153; Manassas (Shady Grove), 17; Marietta, 33; McIntosh (Midway), 159; McIntosh (Cypress Slash), 75; Miller's Station, 4, Ohoopee, 4; Pilgrim Church of Emanuel County, 17; Pilgrim Rest (Summit), 14; Portal, 18; Pringle, 6; Rinckle, 17; Rutland, 38; Savannah, 247; Still Ground (Piney Grove), 8; Swainsboro, 31; Taylor's Creek, 6; Thomasville, 44; Wheathill (Christ), 5; Woodville, 68.

KENTUCKY.—Campton, 16; Carpenter (Poplar Creek), 13; Clover Bottom, 10. Combs (Lone Oak), 78; Corbin, 30; Dowlais, 20; Evarts, 54; Grayhawk, 9; Lexington, 30; Lick Creek, 12; Louisville, 64; Marsh Creek, 31; Middle Fork, 14; Pine Grove, 34; Pleasant View, 14; Red Ash, 12; Rockhold, 15; Spradling, 32; Sander's Creek, 7; Toliver, 15; Williamsburg, 74.

LOUISIANA.—Abbeville, 63; Bayou Beauf, 14; Belle Place, 55; Chacahoula, 18; Grand Bayou, 23; Hammond, 64; La Fourche, 10; Lockport, 36; New Iberia, 135; New Orleans (University), 121; New Orleans (Central), 241; New Orleans (Morris Brown), 195; New Orleans (Howard Chapel), 52; Roseland, 60; Shriever, St. Mark's, 84; Morning Star, 46; Simmonet, —; Thibodeaux, 38

MISSISSIPPI.—Jackson, 33; Meridian, 63; NewRuhamah, 2; Piney Grove, 3; Pleasant Ridge, 2, Salem 2; Tougaloo, 97.

NEBRASKA.—Santee Agency, 105; Bazille, 43.

NORTH CAROLINA.—Asheboro, 16; Beaufort, 86; Broadway, 11; Brown's Summit (Union), 14; Candor, 11; Carter's Mills, 22; Cedar Creek, 15; Cedar Cliff, 30; Chapel Hill, 13; Charlotte, 125; Douglass, 32; Dry Creek, 37; Dudley, 83; Dunn's Creek, 13; Egypt, 27; Golden Valley, 21; Greensboro, 13; Haywood, 220; Henrietta, 12; High Point, 12; Indian Trail, 16; Island Creek, 52; King's Mountain, 23; Little's Mills, 78; Lowell, 36; Malee, 12; McClurd's, —; McLeansville, 1st, 155; McLeansville, 2d, 114; Melville, 35; Moorhead, 26; Nalls, 31; Oaks, 88; Paw Creek, 24; Pekin, 63; Prim's Grove, 44; Raleigh, 78; Red Springs, 17; Salem, 33; Sanford, 19; Strieby, 36; Troy, 37; Wadesboro, 17; Whittier, 60; Wilmington, 145.

OKLAHOMA.—Guthrie, 25.

SOUTH CAROLINA.—Arthurs, 10; Charleston, 242; Columbia (Pilgrim), 40; Columbia (Blanding St. Mission), 29; Greenwood, 12; Newberry, 21; Pomaria, 8; Shandon, 78; Veighl Chapel, 99.

TENNESSEE.—Big Creek Gap 65; Black Wolf Creek, 24; Bon Air, 71; Cedar Creek, 13; Chattanooga, 165. Crossville, 23; Cumberland Gap, 56; Deer Lodge, 42; Glen Mary, 16; Goodlettsville, 24; Grand View, 64; Harriman, 53; Heatherly Chapel, 39; Helenwood, 4; Jellico, 54; Jonesboro, 43; Knoxville, 40; Lantana, 9; Memphis, —; Mill Creek, 35; Mont Eagle, 31; Mossy Grove, 10; Nashville (University), 314 Nashville (Howard), 81; (Third), 33; Pine Mountain, 17; Pioneer, 37; Pleasant Hill, 40; Pleasant View, 45; Pomona, 21; Proctor, —; Robbins, 20; Rock House, 35; Rugby, 5; Strunk's Lane, 20; Tracy City, 10.

TEXAS.—Austin (Tillotson), 54, Austin, 9; Bois D'Arc, 23; Corpus Christi, 35; Dallas, 22; Dodd City, 6; Goliad, 21; Helena, 64; Karnes City, 6; Paris, 90; Pattonville, 38; Stelltown, 34.

WASHINGTON.—Dungeness, 25; Holly, 5; S'kokomish, 69.

American Missionary Association.

EDUCATIONAL WORK IN THE SOUTH.

Higher Institutions.

Tenn.—Nashville, Fisk University, pupils, 449. Ala.—Talladega, Talladega College, pupils, 577 Miss.—Tougaloo, Tougaloo University, pupils, 360. La.—New Orleans, Straight University, pupils, 581. Tex.—Austin, Tillotson College, pupils, 173. S. C—Charleston, Avery Institute, pupils, 399. D. C.—Washington, Theological Department, Howard University, 32.

Normal and Graded Schools.

Va.—Cappahosic, Gloucester School, pupils, 111. N. C.—Wilmington, Gregory Institute, 249; Beaufort, Washburn Seminary, 105; All Healing, Lincoln Academy, 214; Blowing Rock, Skyland Institute, 95; Chapel Hill, 146; Enfield, 52; Saluda, Saluda Seminary, 138; Whittier, 101. S. C.—Greenwood, Brewer Normal School, 332. Ga.—Savannah, Beach Institute, 279; McIntosh, Dorchester Academy, 423; Atlanta, Storrs School, 220; Macon, Ballard Normal Institute, 392; Thomasville, Allen Normal and Industrial School, 133; Athens, 278; Albany, 203; Marshallville, 229. Fla.—Orange Park, Normal School, 91; Martin, 137. Ala.—Athens, Trinity School, 147; Marion, Normal School, 146; Selma, Burrell School, 287; Nat, 140; Florence, 21; Cotton Valley, 192; Mobile, 132; Joppa, 192. Tenn.—Memphis, Le Moyne Institute, 709; Jonesboro, Warner Institute, 104; Knoxville, Slater Training School, 127; Grand View, Academy, 199; Pleasant Hill, 217; Cumberland Gap, 308; Big Creek Gap, 181; Deer Lodge, 62. Ky.—Lexington, Chandler Normal School, 155; Williamsburg, 400; Evarts, 105. Miss.—Meridian, 291; Jackson, 78; Moorhead, 69. Ark.—Helena, Normal School, 116.

Common Schools.

North Carolina.—Cedar Cliff, Carter's Mills, Hillsboro Malee, McLeansville, First and Second, Nalls, Navassa, Pekin, and Troy.

Georgia.—Andersonville, Bainbridge, Cuthbert, Cypress Slash, Marietta, Rutland, and Woodville.

Florida.—Pomona.

Mississippi.—Mound Bayou.

Texas.—Dallas.

Kentucky.—Carpenter and Corbin.

Tennessee.—Bon Air, Crossville, Jellico, Mill Creek, and Pomona.

LOCATION OF INDIAN STATIONS.

Santee Agency, Nebraska. Rosebud Agency, South Dakota. Oahe, South Dakota. Standing Rock Agency, North Dakota. Fort Berthold, North Dakota. S'kokomish, Washington. Crow Agency, Montana. Cape Prince of Wales, Alaska.

Out-Stations.—Nebraska—Ponca Agency; Bazille Creek. South Dakota—Bad River; Fort Pierre; Burrell Station, Park Street; Black Pipe; Elizabeth Memorial; Cherry Creek; Touch the Clouds; White Horse; Remington Station; Hope Station; Thunder Butte. North Dakota—Plum Creek; Elbow Woods; Independence; Oak Creek; Rock Creek; Elkhorn Butte; Song Hill; Flying By; Thunder Hawk; Cannon Ball; Missouri; Moreau River; Fort Stevenson; Ree Settlement.

LOCATION OF CHINESE SCHOOLS.

California.—Fresno, Los Angeles, Marysville, Oakland, Oroville, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, San Francisco (Central, Barnes, West), Santa Barbara, Santa Cruz, Ventura, Vernondale, and Watsonville.

Utah.—Salt Lake City.